

CLASS SCHEDULE SUMMER 2019 REGISTRATION STARTS APRIL 8 CLASSES START MAY 28

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# DEGREES + CERTIFICATES

|   | Associate<br>Degree | Certificate o<br>Achievemen | cificate o<br>omplishr |
|---|---------------------|-----------------------------|------------------------|
| Program of Study                                  | Asso                | Cert<br>Ach                 | Acce                   |
| Administration of Justice                         |                     |                             |                        |
| Administration of Justice                         | AS-T                |                             |                        |
| Correctional Specialist                           |                     | •                           |                        |
| Corrections                                       | AS                  | ٠                           |                        |
| Forensic Criminalist                              |                     | •                           |                        |
| Law Enforcement                                   | AS                  | ٠                           |                        |
| Police Records and<br>Services Technician         |                     | •                           |                        |
| Pre Law Studies                                   |                     | ٠                           |                        |
| Security Specialist                               |                     | ٠                           |                        |
| African American Studies                          | AA                  |                             |                        |
| Anthropology                                      | AA-T, AA            |                             |                        |
| Art   | AA                  |                             |                        |
| Automotive Services                               |                     |                             |                        |
| Automotive Collision Repair<br>Technology         | AS                  | ٠                           |                        |
| Automotive Hybrid<br>Technician                   |                     | •                           |                        |
| Automotive Service<br>Technician                  | AS                  | •                           |                        |
| Chassis Level I Technician                        |                     | •                           |                        |
| Powertrains Level l<br>Technician                 |                     | •                           |                        |
| Automotive Collision Repair<br>- Damage Estimator |                     | •                           |                        |
| <b>Biological Science</b>                         |                     |                             |                        |
| Biology   | AS-T                |                             |                        |
| <b>Biological Science</b>                         | AS                  |                             |                        |
| Biotechnology                                     | AS                  |                             |                        |
| Biotechnology Assistant                           |                     | ٠                           |                        |
| Biotechnology Technician                          |                     | •                           |                        |
| Pre-Allied Health                                 |                     | ٠                           |                        |
| Business  |                     |                             |                        |
| Accounting Technician                             |                     | •                           |                        |
| Business Administration                           | AS-T, AS            | •                           |                        |
| Business Management                               | AS                  | ٠                           |                        |
| Business Office Technology                        |                     |                             |                        |
| Administrative Assistant                          | AS                  | ٠                           |                        |
| Business Information Worker                       |                     | ٠                           |                        |
| General Office                                    | AS                  | ٠                           |                        |
| Chemistry   | AS                  | ٠                           |                        |
| Computer & Communications<br>Technology           |                     |                             |                        |
| Computer Repair Technology                        |                     |                             | •                      |
| Fiber Optic/Copper Network<br>Structure           |                     |                             | •                      |
| Network Communication<br>Technology               |                     |                             | •                      |
| Network Technology                                | AS                  | •                           |                        |

|   |                     |                               | lent                          |
|---|---------------------|-------------------------------|-------------------------------|
| Program of Study  | Associate<br>Degree | Certificate of<br>Achievement | Certificate of<br>Accomplishm |
| Security Systems/<br>Home & Small Business                    |                     |                               | •                             |
| Wireless Networks/<br>Home & Small Business                   |                     |                               | •                             |
| Computer Information<br>Systems                               |                     |                               |                               |
| Computer Operations   | AS                  |                               |                               |
| Computer Programming  | AS                  | •                             |                               |
| Computer Science  | AS                  |                               |                               |
| Culinary Arts   |                     |                               |                               |
| Basic Food Service  |                     |                               | •                             |
| Classical/Modern Food<br>Preparation & Restaurant<br>Training | AS                  | •                             |                               |
| Restaurant<br>Management                                      |                     |                               | •                             |
| Training in Pastry & Baking<br>Skills                         | AS                  | •                             |                               |
| Early Childhood<br>Education                                  |                     |                               |                               |
| Early Childhood Education                                     | AS-T, AS            | ٠                             |                               |
| Associate Teacher -<br>Preschool                              |                     | •                             |                               |
| Associate Teacher -<br>School Age Children                    |                     | •                             |                               |
| Montessori Education:<br>Preschool Teacher                    | AS                  | •                             |                               |
| Montessori Education:<br>Introductory Level                   |                     | •                             |                               |
| Violence Intervention & Counseling                            |                     | •                             |                               |
| Earth Science   | AS                  |                               |                               |
| Economics   | AA-T, AA            |                               |                               |
| <b>Emergency Medical Services</b>                             |                     | ٠                             |                               |
| Paramedic Studies   |                     | ٠                             |                               |
| Engineering   | AS                  | •                             |                               |
| English   | AA-T                |                               |                               |
| English as a Second Language                                  |                     |                               |                               |
| Advanced ESL  |                     |                               | •                             |
| High-Intermediate ESL   |                     |                               | •                             |
| Low-Intermediate ESL  |                     |                               | •                             |
| Geography   |                     |                               |                               |
| Geography   | AA-T, AA            |                               |                               |
| Geographical<br>Information Systems                           |                     |                               | •                             |
| Health Education  |                     |                               |                               |
| Public Health Science   | AS-T                |                               |                               |
| Health & Human Services                                       |                     |                               |                               |
|   | and the constant of |                               |                               |

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|--|---------------------|-----------------------------|-----------------------|
| Program of Study                           | Associate<br>Degree | Certificate o<br>Achievemen | Certificat<br>Accompl |
| Human Services                             | AA                  | •                           |                       |
| Dual Diagnosis Screening                   |                     |                             | •                     |
| Dual Diagnosis Specialization              |                     | •                           |                       |
| Peer Support Services                      |                     |                             | •                     |
| Psychosocial Rehabilitation                |                     |                             |                       |
| Substance Abuse Case                       |                     |                             |                       |
| Management                                 |                     |                             | •                     |
| History                                    | AA-T, AA            |                             |                       |
| Journalism                                 | AA-T, AA            | ٠                           |                       |
| La Raza Studies                            | AA                  |                             |                       |
| Liberal Arts                               |                     |                             |                       |
| Arts & Humanities                          | AA                  |                             |                       |
| Communication in the<br>English Language   | AA                  |                             |                       |
| Math & Science                             | AA                  |                             |                       |
| Science, Technology,<br>Engineering & Math |                     | •                           |                       |
| Social & Behavioral<br>Sciences            | AA                  |                             |                       |
| Mathematics                                | AS-T                |                             |                       |
| Media                                      |                     |                             |                       |
| Digital Film Production                    |                     | ٠                           |                       |
| Medical Assisting & Office<br>Technician   |                     |                             |                       |
| Medical Assisting & Office<br>Technician   | AS                  | •                           |                       |
| Health Navigator                           |                     | •                           |                       |
| Medical Terminology                        |                     |                             | •                     |
| Music                                      | AA-T, AA            |                             |                       |
| Nursing*                                   | AS                  |                             |                       |
| Philosophy                                 | AA-T                | •                           |                       |
| Physical Education/Kinesiology             |                     |                             |                       |
| Kinesiology                                | AA-T                |                             |                       |
| Physical Education/Kinesiology             | AS                  |                             |                       |
| Fitness Trainer                            |                     |                             | •                     |
| Personal Training Prep Course              |                     |                             | •                     |
| Physics                                    | AS-T                |                             |                       |
| Political Science                          | AA-T                |                             |                       |
| Psychology                                 | AA-T, AA            |                             |                       |
| Sociology                                  | AA-T, AA            |                             |                       |
| Spanish                                    | AA-T, AA            |                             |                       |
| Speech                                     |                     |                             |                       |
| Communication Studies                      | AA-T                |                             |                       |

\*Bachelor of Science in Nursing, in partnership with the University of Phoenix and Certified Nursing Assistant programs also available.

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# SUMMER 2019 ACADEMIC CALENDAR

| January 15 - February 28 | Filing period to submit early Summer 2019 graduation application to receive early registration appointment for Summer 2019   |
|--------------------------|--|
| March 15 - April 30      | Registration appointment appeal filing period for continuing and returning students with over 100 degree applicable units or on second semester probation or dismissal |
| April 1 - 7              | Spring Break   |
| April 8                  | Priority registration for EOPS/DSPS/Veterans/Foster Youth/CalWORKs   |
| April 9                  | Priority registration for DSPS notetakers, early graduation petitioners, intercollegiate athletes  |
| April 10 - 16            | Priority registration for continuing students and recent HS graduates who have completed Student Success Program**   |
| April 17                 | Priority registration for new students who have completed the Student Success Program**, and returning students with less than 100 degree applicable units.            |
| April 22                 | Registration for continuing and returning students with over 100 degree applicable units or on second semester probation or dismissal                                  |
| May 6                    | Registration for new students who did not complete the Student Success Program** and exempt students   |
| May 27                   | Holiday - Memorial Day   |
| May 28                   | First day of instruction/ first day of late add period for 3 week and 9 week classes. Registration during the late add period requires instructor permission.          |
| May 29                   | In-person registration for concurrent high school students   |
| June 13                  | Last day of instruction 3 week classes   |
| June 17                  | First day of instruction/ first day of late add period for summer 6 week classes. Registration during the late add period requires instructor permission.              |
| Variable                 | The last day to add and other important dates vary by course. Check your class schedule on InSite to obtain these dates.   |
| July 1                   | Last day to petition for a summer degree/certificate   |
| July 4                   | Holiday - 4th of July  |
| July 25                  | Last day of instruction for 6 week classes   |
| July 25                  | Last day of instruction for 9 week classes   |
| FINAL EXAMS              | Usually held during the last scheduled class meeting. Confirm with your instructor.  |

# SPECIAL NOTICE ABOUT SUMMER SESSION COURSE DEADLINES:

For summer classes the dates to add, receive a refund, or drop are calculated individually based on the length of each class. For detailed class-specific deadline dates, log into your InSite student account and select 'My Class Schedule'. You may also check with your instructor who has this information on the class roster.

Students are strongly advised to record these deadlines in your personal calendar:

- Date calculation guidelines
- Last day to add or drop with eligibility for fee refund (10% of the class)
- Last day to withdraw from a full-term class without a "W" ( 20% of the class)

- Last day to choose Pass/No Pass grading option (30% of the class)
- Last day to withdraw from a course with a "W" (75% of the class)
- Last day to enroll in or adjust units for an open entry/open exit variable unit class (75% of the class)

It is the student's responsibility to know and understand all college deadlines.

\*\* The Student Success Program includes assessment, orientation, and completion of an educational plan (enroll in Coun-108)

Info: Students may register online until 11:59 PM, the day prior to the first class meeting.

When adding or dropping online, please be sure to keep your email confirmation.

SUMMER 2019 FINAL EXAMS: To be held during the last scheduled class meeting. Be sure to confirm the schedule with your instructor!

# Where do I start at Contra Costa College?

# STEPS TO SUCCESS

# STEP 1 – Submit an Application for Admission

Go to www.contracosta.edu/apply to complete your application online. To submit an application in person visit the Welcome Center in the Student Services Center, Room 111.

# STEP 2 – Apply for Financial Aid

College can be expensive, but we are here to help! Federal and state financial aid is available to students who qualify. See page 5 for more details.

# STEP 3 – Complete Orientation

New students at Contra Costa College are required to complete orientation. Orientation is offered online through self-paced modules where you will learn a wealth of information about programs, classes, support services and campus policies. After you submit your application for admission, you will receive an email with a link to the online orientation.

\* For non-native English speakers and learners, an inperson class, ESL-108 is available. Information about ESL-108 can be found at InSite.4cd.edu/search.

# STEP 4 – Complete the Assessment

We want to meet you where you are! Assessing your math and English or English as a Second Language (ESL) skills will help you choose the right classes. If you attended high school in the United States: for math and English, visit www.contracosta.edu/assessment to use your high school transcripts to self-report grades from classes you have already taken. For ESL: make an appointment, online or in person, to take an assessment test in the Assessment Center of the Student Services Center, Room 104.

# STEP 5 – Develop an Educational Plan

An educational plan is a map to help you identify the courses required to complete your goals. By enrolling in COUNS-108: Introduction to Educational Planning, you will work with a counselor to identify your specific program of study and the most direct route from start to finish. Information about COUNS-108 can be found at www. contracosta.edu/steps-to-success.

# STEP 6 – Register for Classes

Now that you have a plan for meeting your educational goals, registering for classes is simple. Log in to InSite to register for classes directly from your educational plan. If you need help in person, visit the Welcome Center in the Student Services Center, Room 111.

# **GET YOUR STUDENT ID**

Visit the Welcome Center in the Student Services Center, Room 111. Bring proof of enrollment and personal identification.

# **Need Help?**

If you need additional support and guidance getting started with the admissions or registration process, please visit the Welcome Center in the Student Services Center, Room 111. Call (510) 215-4110 for current center hours of operation or visit www.contracosta.edu/welcome.

# **Parking Information**

A parking permit is needed to park on campus. You may purchase a parking permit for the semester online via InSite. Log in and click on "Students" tab, then select "Academic Services". Have your vehicle registration information ready to enter. You may also purchase daily permits at machines located in multiple campus parking lots.

# Bookstore

For information about required textbooks and prices, please visit the bookstore's website at www. contracostabooks.com.

# ¿Como comienzo en Contra Costa College? PASOS AL ÉXITO

# PASO 1 – Presentar una Solicitud de Admisión

Para completar su solicitud de admisión en línea visite la página: www.contracosta.edu/apply. Para presentar una solicitud en persona puede visitar la oficina de Welcome Center en el edificio de Student Services Center, oficina 111.

# PASO 2 – Aplicar para Ayuda Financiera

Asistir al colegio puede ser costoso, pero estamos aquí para ayudar! Tenemos disponible ayuda financiera Federal y Estatal para los estudiantes que califican. Ver página 6 para más información.

# PASO 3 – Completar Orientación

Contra Costa College requiere que estudiantes nuevos completen una orientación. La orientación se ofrece en línea a través de módulos donde aprenderá una gran cantidad de información acerca de los programas, clases de apoyo, servicios y pólizas del colegio. Después de presentar su solicitud de admisión, usted recibirá un correo electrónico que proporciona instrucciones de como completar la orientación en línea.

\*Para los estudiantes cuyo segundo idioma es Inglés, tienen la opción de completar la orientación en persona por medio de la clase ESL-108. Los horarios de éstas clases los puede encontrar en InSite.4cd.edu/search.

# PASO 4 – Completar la Evaluación

Vamos a ayudarle a elegir los cursos correctos! Evaluar sus habilidades en matemáticas, Inglés o Inglés como Segundo Lengua (ESL) le ayudará a elegir las clases correctas. Tiene dos opciones para saber cuáles son sus niveles académicos en dichas áreas. Puede usar sus high school transcripts y auto-reportar sus calificaciones de la secundaria o puede hacer una cita, en línea o en persona, para tomar la prueba de evaluación en el Assessment Center en el edificiode Student Services Center, oficina 104. Visita www. contracosta.edu/assessment para más información.

# PASO 5 – Desarrollar un Plan de Estudio

Por medio del curso de Counseling-108 los estudiantes obtienen un plan de estudio que le ayudará a identificar los cursos necesarios para completar sus metas. Al inscribirse en COUNS-108: Introduction to Educational Planning, trabajará con un consejero para identificar el programa específico de estudio y la ruta más directa para completarlo. La información sobre las clases disponibles de COUNS-108 se puede encontrar en www. contracosta.edu/steps-to-success.

# PASO 6 – Inscribirse en las Clases

Ahora que tiene un plan para alcanzar sus metas educativas registrarse para las clases es simple. Ingrese a su cuenta de estudiante InSite por medio de: www. contracosta.edu. Si necesita ayuda en persona, visite la oficina Welcome Center en el edificio de Student Services Center, oficina 111.

# Obtenga su tarjeta de indentificación de estudiante

Visite el Welcome Center ubicado en el edificio de Student Services Center, oficina 111. Necesitará prueba de inscripción y una identificación personal.

# ¿Necesita ayuda o está confundido?

Si necesita ayuda adicional para empezar con el proceso de admisión o registro, visite el Welcome Center ubicado en el edificio de Student Services Center, oficina 111. Para el horacio de la oficina llame al (510) 215-4110 o visite www.contracosta.edu/welcome.

# Información acerca del estacionamiento

Necesitará un permiso para poder estacionarse en el colegio. Usted puede comprar un permiso de estacionamiento en línea a través de InSite. Al ingresar a su cuenta, inicie su sesión por medio de InSite y haga clic en "Students" y luego en "Academic Services". Necesitará la información de registro del vehículo. Usted también puede comprar permisos de estacionamiento diarios en las máquinas situadas en varios estacionamientos en el colegio.

# Librería

Para obtener información acerca de los libros de texto requeridos y los precios, por favor visite www. contracostabooks.com.

# FINANCIAL AID INFORMATION

### California College Promise Grant (formerly the BOG Fee Waiver)

Students who meet specific income and academic requirements can have their class fees waived.

Applications are available online at **www.contracosta. edu/financialaid**. If you have already filed your 2019-2020 Free Application for Federal Student Aid (FAFSA) you may already have a California College Promise Grant fee waiver awarded. Please log in to InSite at https://m4cd.edu and click on the "Financial Aid" tile, then "Financial Aid Home" to view your status.

### FAFSA

Fill out the Free Application for Federal Student Aid (FAFSA) to see if you are eligible to receive free cash aid to go to school. Apply online at **www.fafsa.gov**. To apply for financial aid for the summer 2019 semester you must complete the 2018-19 FAFSA. Contra Costa College's school code is 001190.

### **Cal Grant Deadline**

The State of California offers state aid through the Cal Grant program. To determine your eligibility for this additional state aid you must complete all necessary application paperwork by the Cal Grant deadline. The deadline is March 2 annually for the following academic year, with a second deadline of September 2 annually (for community college students only). For more information, visit **www.calgrants.org**.

### **California Dream Act**

If you are not a U.S. citizen or eligible non-citizen (including undocumented and DACA students) and meet AB540 requirements, you may qualify for state financial aid programs. Apply online by completing the Dream Act Application at **www.caldreamact.org**. The deadline is March 2 annually for the following academic year.

**For additional information** about financial aid, including important policies, guidelines and processes, please visit **www.contracosta.edu/financialaid**. You can also stop by the Office of Financial Assistance located in the Student Services Center, Room 102, or call us with general questions at (510) 215-6026.

# Pell Lifetime Eligibility Limit

The duration of a student's eligibility to receive a Federal Pell Grant is 12 full-time semesters (or its equivalent). The calculation of the duration of a student's eligibility will include all years of the student's receipt of Federal Pell Grant funding. Once a student has received a Federal Pell Grant for 12 full-time semesters (or its equivalent), the student will no longer be eligible for a Federal Pell Grant for future semesters. There is no appeal process for this limit.

### **High School Graduation Requirements**

Students who do not have a high school diploma or a recognized equivalent (e.g., GED), or do not meet the home school requirements, will not be eligible to receive financial aid. Students may qualify for financial aid under one of the Ability-to-Benefit (ATB) alternatives if the student was enrolled in an eligible program prior to July 1, 2012. The ATB alternatives include the student passing an independently administered, approved ATB test or successfully completing at least six credit hours of postsecondary education.

# **Financial Aid Repeat Course Policy**

The Department of Education has set a limit on the number of times a course can be repeated before it is excluded from a student's enrollment status for financial aid purposes. To read the policy in its entirety, visit **www.contracosta.edu/ financialaid**.

# Satisfactory Academic Progress (SAP) Policy

In accordance with federal financial aid regulations, students are required to maintain minimum academic and progress requirements in order to remain eligible to receive financial assistance. To read the SAP Policy in its entirety, visit **www. contracosta.edu/financialaid**.

### Need help filling out your application online?

Visit the Financial Aid Computer Lab for one-on-one help from a financial aid staff member. Lab is offered Monday through Friday from 9am to 1pm in the Office of Financial Assistance – just choose "Lab" as the reason for your visit when signing in during these hours. We also offer FA Pop-Up Labs throughout the year, located in the Fireside Hall. Check our website for a listing of Pop-Up Lab offerings: **www. contracosta.edu/financialaid**. Applying for financial aid has never been easier!

# HOW DO I REGISTER FOR CLASSES USING STUDENT PLANNING

# 1. Go to https://m.4cd.edu

to log in using your Insite username and password.

2. Click the Plan-Progress tile to access student planning.



**3.** A Plan & Progress screen will appear. Click **Plan and Register**.

**4.** Search for classes in the **Course Search** box at the top of the page.

5. When you find the class you want, click Add Course to Plan.

**6.** Choose the correct semester/term from the drop down menu.

- 7. Click Add Courseto Plan.
- 8. Click Back toPlan&Schedule.
- 9. Click View other sections.



10. Click the section you'd like to add to your schedule. Click AddSection in the pop-up window.

Add Section

**11.** Click **Register Now** to complete your class registration.



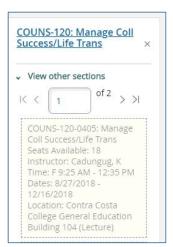


|   | ×   |   |
|---|---|---|
|   | My Progress<br>Review progress towards your educational goal    | > |
| Ć | Plan and Register<br>Plan and register for your Courses         | > |
| = | Assessment Scores<br>View and Understand Your Assessment Scores | > |
| ≣ | Schedule Counselor Appointment                                  | > |
|   | Course Catalog Search   | > |

Add Course to Plan

Add Course to Plan

Back to Plan & Schedule



# **FEES AND TUITION**

| Fee type  | Amount *   | Comments  |
|---|--|---|
| Enrollment Fee*   | \$46 per unit  | California residents pay an enrollment fee of \$46* per unit of credit.   |
| Nonresident Fee   | \$321 total per unit   | Nonresidents of California pay an enrollment fee of \$46* per unit of credit, plus \$265 in tuition per unit of credit, plus \$10 for a capital outlay fee, per unit.   |
| Non-U.S. Citizen<br>Tuition (including<br>International Students) | \$321 total per unit   | Nonresidents of California pay an enrollment fee of \$46* per unit of credit, plus \$265 in tuition per unit of credit, plus \$10 for a capital outlay fee, per unit.   |
| Health Insurance<br>for International<br>Students                 |  | Health insurance for international students is mandatory. Students who<br>do not provide proof of health insurance to the International Office<br>before the term begins will be automatically enrolled in a health plan<br>offered by the district (Subject to change at any time).  |
| Parking Permit  | \$48 per semester for a car or \$3 per day,<br>(subject to change at any time without notice) and<br>\$30 per semester for a motorcycle.<br>Mid-semester parking - \$24 cars and \$15 motorcycles  | Term-length parking permits can only be purchased online through the<br>InSite Portal. California College Promise Grant (formerly the BOG fee<br>waiver) recipients receive a discount on parking permits.  |
| Instructional Material<br>Fees <sup>1</sup>                       | Variable by course   | See policy statement below. <sup>1</sup>  |
| Student Activity Fee**<br>(This is an optional<br>fee.)           | \$5 per semester   | The Student Activity Fee allows the Contra Costa College Associated<br>Students Union (student government) to provide funding for campus<br>clubs, events, activities and campus-based programs that will benefit<br>the student population. Examples of programs which the activity fee<br>could support are student scholarships, textbook scholarships, multi-<br>cultural campus events and community resource outreach programs. |
| Student<br>Representation Fee                                     | \$1 per semester, required. Non-refundable   | All students.   |
| Student ID Card   | No charge for ID card or semester stickers   | Student ID cards and semester stickers can be obtained in the Welcome<br>Center located in the Student Services Center. All students must show<br>proof of registration.  |
| Transcript Fee <sup>2</sup>                                       | All requests require written authorization and advance<br>payment<br>Standard: First 2 copies in the district are free,<br>\$5 thereafter<br>Rush: \$15 per transcript; \$10 if the student qualifies for<br>either of his/her 2 free copies<br>Express: \$30 per transcript; \$25 if the student qualifies<br>for either of his/her 2 free copies | Standard: Mailed through the U.S. Postal Service within 7-10 business<br>days. No student pick up allowed for standard service.<br>Rush: Mailed by U.S. Postal Service next business day or for pick up.<br>Express: Same day service prepared for student pick up (may not always<br>be available).  |
| Verification Fee  | \$2 per copy<br>First 2 copies are free<br>\$5 letterhead verification   | Written authorization is required.<br>Verifications requested through the Admissions and Records Office will<br>be charged \$2 for each request. Students can receive free verifications<br>of enrollment through the InSite Portal.  |

- \* This amount may be changed by the governor/state legislature without notice.
- \*\* Fee is voluntary. Refund forms are available at the Student Life Office. Refund forms must be submitted in person to the Cashier's Office within the first two (2) weeks of instruction. Refund checks will be issued monthly after the first two (2) weeks of instruction each term.
- 1. Instructional Material Fees: For your convenience the bookstore offers required course materials at a reasonable cost. You have the option to purchase your materials from another vendor. If you choose this option, please obtain a note from your instructor and take it to the Cashier's Office to have the fees removed from your account.
- Transcripts: Students may receive two (2) free transcripts across the district (e.g. one (1) at CCC and one (1) at DVC equals two (2)).
   A Transcript Request Form is available on the college website and at the Admissions and Records Office. It can be mailed or faxed to (510) 412-0769. All requests must include payment for associated fees. This includes electronic transcripts.

# SUMMER 2019 SCHEDULE OF CLASSES NOTE: CLASSES SHADED IN "GRAY"ARE EVENING CLASSES!

| sec                           | days                     | hrs                               | rm                         | instr                                   | dates  |
|-------------------------------|--------------------------|-----------------------------------|----------------------------|---|--|
| Admini                        | istratio                 | n of Justice                      |                            |   |  |
| DJUS-127A                     | Police Yo                | uth Academy: N                    | Nodule A - (LF             | R) - 3 Units                            |  |
| 270                           | MTWTH                    | 8:00-5:50pr                       | n FH-100                   | Martin, K                               | 7/15-7/25  |
| 5 and ends                    |                          |                                   | elerated cou               | rse of instructior                      | n that begins on July  |
| DJUS-127B                     | Police Yo                | uth Academy: N                    | Aodule B - (Ll             | R) - 3 Units                            |  |
| Prerequisite:                 | ADJUS-                   | 127A, minimur                     | n grade C; o               | r challenge polic                       | •  |
| 2270                          |                          | 8:00-5:50pr<br>2270 is an acc     |                            |   | 7/15-7/25<br>that begins on July                                   |
| 5 and ends                    |                          |                                   |                            |   |  |
|                               |                          | Democracy - (L                    | .R) - 3 Units              |   |  |
| <b>Inline and Pa</b><br>350   | artially On              | line Sections                     | ONLINE                     | McCarty-Sn                              | ead. S 6/17-7/25   |
|                               |                          |                                   | veek online c              | ourse. Students                         | should go to   |
|                               |                          |                                   |                            | rse. Your instruct<br>. For more inform |  |
| smccarty@c                    | ontracosta               |                                   |                            |   | UCB as a social  |
| science elec                  | tive.                    |                                   |                            |   |  |
| Africar                       | Ameri                    | can Studies                       | ;                          |   |  |
| HIST-122                      | History o                | f African Americ                  | cans in the U              | .S (SC) - 3 Unit                        | S  |
| 5274                          | MTWTH                    |                                   |                            | -                                       | 6/17-7/25  |
|                               | I NIS CIAS               | is is a part of ti                | 10 AFRAM ST                | tudies program.                         |  |
| Anthro                        | pology                   |                                   |                            |   |  |
|                               |                          | Anthropology - (                  |                            |   |  |
| 080                           | TWTH                     | 9:35-12:40p                       | DM GE-104                  | Staff, C                                | 6/18-7/25  |
|                               |                          |                                   |                            | - (LR) - 3 Units                        |  |
| 1365                          | MTWTH                    | 8:00-10:10a                       | am GE-314                  | Schwappach                              | n-Shirriff, L6/17-7/25   |
| NTHR-140L                     | Physical                 | Anthropology La                   | aboratory - (L             | .R) - 1 Unit                            |  |
| <b>Prerequisite:</b><br>1364  | ANTHR-<br>MTWTH          | 140 (may take 10:20-12:30         | -                          | ,                                       | n-Shirriff, L6/17-7/25   |
|                               |                          | 10.20-12.00                       | -514<br>Σρπια∟-514         | ochivappaci                             | - Oninini, LO/ 17-7/20   |
| Art                           |                          |                                   |                            |   |  |
| ART-117                       | Apprecia                 | tion of Art & Arc                 | chitecture - (S            | SC) - 3 Units                           |  |
| <b>Online and P</b> a<br>6411 | artially On              | line Sections                     | ONLINE                     | Gordon, C                               | 5/28-6/13  |
|                               |                          |                                   | I for 3 units a            | and is offered in                       | an online format.  |
|                               |                          | nd a college en<br>@contracosta.e |                            | rior to class. You                      | may contact your   |
| 6410                          | ayuruurie                | ะบบทแลยบริเล.ช                    | ou.<br>ONLINE              | St Vincent, N                           | M 6/17-7/25  |
| /our instruct                 |                          |                                   |                            |   | an online format.  |
|                               |                          | id a college en<br>Øcontracosta.e |                            | IUI LU CIASS. YOU                       | may contact your   |
| 6413                          | -                        |                                   | PART-0                     | NL Cowan, C                             | 6/17-7/25  |
|                               | MW<br>Section 6          | 9:35-11:40a<br>6413 is offered    |                            | v online format v                       | vith class meetings  |
|                               | and Wedn                 | esday from 9:3                    | 5am-11:40a                 | am in room A-2.                         | You will receive a   |
| ollege emai                   | and Wedn<br>I prior to t | esday from 9:3                    | 5am-11:40a<br>neeting. For | am in room A-2.                         | vith class meetings<br>You will receive a<br>n, please contact the |

instructor at ccowan@contracosta.edu..

| sec                      | days                      | hrs  | rm             | instr                                       | dates                  |
|--------------------------|---------------------------|--|----------------|---|------------------------|
|                          | Coramios                  | Beginning I - (SC                                      | ) - 2 Unite    |   |                        |
| 1045                     | MTWTH                     | 9:35-2:00pm<br>045 has mandat                          | A-8            | Staff, C<br>s fee of \$9.00.                | 6/17-7/25              |
| ART-146<br>Prerequisite: |                           | Beginning II - (SC                                     | C) - 3 Units   |   |                        |
| 1056                     | MTWTH                     | 9:35-2:00pm<br>056 has mandat                          |                |   | 6/17-7/25              |
| <b>ART-174</b><br>1744   | <b>Drawing</b> a MTWTH    | and Composition 1<br>9:35-2:00pm                       |                |   | 6/17-7 25              |
| ART-245<br>Prerequisite: |                           | Intermediate I - (                                     | (SC) - 3 Units |   |                        |
| 2145                     | MTWTH                     | 9:35-2:00pm<br>145 has mandat                          |                |   | 6/17-7/25              |
| ART-274<br>Prerequisite: |                           | and Composition 2                                      | 2 - (SC) - 3 U | nits  |                        |
| 1274                     |                           | 9:35-2:00pm  | A-6B           | Fenstermaker, D                             | 6/17-7/25              |
| ART-810N                 |                           | or the Older Adult                                     |                |   | 0.417 7.05             |
| 2258<br>1077             | M<br>M<br>Section 1       | 2:30-5:20pm<br>3:10-5:00pm<br>077 meets at El          | OPENHOUS       | S Thongvanh, S                              | 6/17-7/25<br>6/17-7/25 |
| <b>ART-812N</b><br>0812  | Т                         | n in 2-D Art for S<br>10:00-1:00pm<br>812 meets at the | HERCSRCT       | Thongvanh, S                                | 6/17-7/25              |
| Astron                   | omy                       |  |                |   |                        |
| ASTRO-120<br>Advisorv:   |                           | r <b>y Astronomy - (Li</b><br>2B or ESL-192            | R) - 3 Units   |   |                        |
| 1343                     |                           | 2:30-4:40pm  | PS-132         | Celesia, J                                  | 6/17-7/25              |
| Autom                    | otive Se                  | rvices   |                |   |                        |
| AUSER-099<br>3099        | Occupatio                 | nal Work Experier                                      | 1ce - (SC) - 1 | <b>-4 Units</b><br>Salas, L                 | 5/28-7/3               |
| work experie             |                           | nust be working i                                      | n the autom    | otive industry. This i                      | s credit for           |
| <b>AUSER-238</b><br>2238 | <b>Automotiv</b><br>MTWTH | <b>e Heating and Air</b><br>9:35-11:45am               |                | <b>g - (LR) - 3 Units</b><br>Christensen, M | 5/28-7/3               |
| Biologi                  | cal Scie                  | nce  |                |   |                        |
| BIOSC-106<br>4063        | Experime<br>TTH           | n <b>tal Analysis in Bi</b><br>9:35-12:25pm            |                | <b>')5 Unit</b><br>Capehart, G              | 5/28-6/13              |

| BIOSC-106 | Experimental Analysis in Biology - (P/NP)5 Unit |              |      |             |           |  |  |
|-----------|---|--------------|------|-------------|-----------|--|--|
| 4063      | TTH   | 9:35-12:25pm | B-18 | Capehart, G | 5/28-6/13 |  |  |
| 4064      | TTH   | 12:45-3:35pm | B-18 | Capehart, G | 5/28-6/13 |  |  |
| 2813      | MW  | 9:35-12:25pm | B-18 | Staff, C    | 6/17-7/3  |  |  |
| 2814      | MW  | 12:45-3:35pm | B-18 | Staff, C    | 6/17-7/3  |  |  |

| SSEC       | days       | hrs                 | rm         | instr                   | dates      |
|------------|------------|---------------------|------------|-------------------------|------------|
| BIOSC-110  | Introducti | on to Biological So | cience - ( | LR) - 4 Units           |            |
| 4068       | MTWTH      | 8:00-10:10am        | B-7        | Muick, P                | 6/17-7/25  |
|            | MTWTH      | 10:20-12:30pm       | ו B-24     |                         |            |
| 4069       | MTWTH      | 11:10-1:20pm        | B-7        | Anderson, T             | 6/17-7/25  |
|            | MTWTH      | 1:30-3:40pm         | B-24       |                         |            |
| BIOSC-132  | Human Aı   | natomy - (LR) - 4 l | Jnits      |                         |            |
| 2470       | MTWTH      | 9:35-11:45am        | B-39       | Staff, C                | 6/17-7/25  |
|            |            | 11:55-2:05pm        |            |                         |            |
| BIOSC-160  | Nutrition  | - (LR) - 3 Units    |            |                         |            |
| 2538       | MTW        | 9:35-12:25pm        | B-12       | McConnell, D            | 6/17-7/24  |
| BIOSC-888N | Biotechno  | ology Operations: A | nalytic L  | ab. Bioprocessing - (SC | ) - 0 Unit |

BIOSC-888N Biotechnology Operations: Analytic Lab, Bioprocessing - (SC) - 0 Unit

| Advisory: | Previous | coursework in | biotechnology, | molecular | biology, or chemistry |
|-----------|----------|---------------|----------------|-----------|-----------------------|
| 1888      | MTWTH    | 9:35-4:40pm   | า B-18         | Staff, C  | 7/15-7/25             |

Business

#### BUS-186 Principles of Accounting I - (LR) - 4 Units Online and Partially Online Sections

3186ONLINEShah, B6/17-7/25Section 3186 is offered fully online. Students must complete anORIENTATION, either ONLINE or by attending an optional LIVE orientation on 6/1210:00am in CTC-131. Students unfamiliar with online courses are encouraged to<br/>attend the live orientation. Students will receive a college email prior to the start of<br/>class about the orientation requirement plus other important information. Students<br/>may contact their instructor at bshah@contracosta.edu.

# BUS-187 Principles of Accounting II - (LR) - 4 Units

**Prerequisite:** BUS 186 with a grade of "C" or better. **Online and Partially Online Sections** 

may contact their instructor at bshah@contracosta.edu.

 1877
 ONLINE
 Shah, B
 6/17-7/25

 Section 1877 is offered fully online. Students must complete an

 ORIENTATION, either ONLINE or by attending an optional LIVE orientation on Monday

 6/17 10:00am in CTC-131. Students unfamiliar with online courses are encouraged

 to attend the live orientation. Students will receive a college email prior to the start

 of class about the orientation requirement plus other important information. Students

| BUS-294 | Busines | ss Law - (LR) - 3 Un | its     |             |           |
|---------|---------|----------------------|---------|-------------|-----------|
| 4030    | TTH     | 5:50-8:55pm          | CTC-112 | Yamamoto, T | 5/28-7/25 |
|         |         |                      |         |             |           |
| Chem    | istry   |                      |         |             |           |

# CHEM-119 Introductory Chemistry - (SC) - 4 Units Prerequisite: MATH-118 0062 MTWTH 8:00-10:10am B-8 Sidharta, S 6/17-7/25 MTWTH 10:20-12:30pm PS-14 0061 MTWTH 12:35-2:45pm B-8 Cruz, W 6/17-7/25 MTWTH 2:55-5:05pm PS-14 0061 MTWTH 2:55-5:05pm

#### CHEM-120 General College Chemistry I - (SC) - 5 Units

Prerequisite: MATH-120 or equivalent (Intermediate Algebra).

**Advisory:** High school science preparation including a course in chemistry with a laboratory (equivalent to CHEM-119). The ability to read and write at the ENGL-142B level. A diagnostic exam may be given to assist the student in determining whether or not she has adequate preparation for the course.

| 0063 | MTWTH | 9:35-11:45am | PS-106 | Kim, H | 6/17-7/25 |
|------|-------|--------------|--------|--------|-----------|
|      | MTWTH | 11:55-4:20pm | PS-6   |        |           |

| ssec  | days | hrs | rm | instr     | dates     |  |
|---|------|-----|----|-----------|-----------|--|
| Cooperative Education   |      |     |    |           |           |  |
| COOP-160 General Work Experience Education - (LR) - 1-3 Units |      |     |    |           |           |  |
| 1163  |      |     |    | Baatin, A | 6/17-7/25 |  |

All registered students must attend a mandatory orientation on Monday 6/17/19 6:00-7:00pm OR Tuesday 6/18/19 6:00-7:00pm in the CCC Library (LISC107) to participate in this course. The COOP Application and Learning Objectives must be completed online (www.contracosta.edu/COOP) to submit during orientation and to complete your registration for the course. Learning Objectives must be signed by the site supervisor. For questions, email abaatin@contracosta.edu.

# COOP-170Occupational Work Experience Education - (LR) - 1-4 Units1102Baatin, A

All registered students must attend a mandatory orientation on Monday 6/17/19 6:00-7:00pm OR Tuesday 6/18/19 6:00-7:00pm in the CCC Library (LISC107) to participate in this course. The COOP Application and Learning Objectives must be completed online (www.contracosta.edu/COOP) to submit during orientation and to complete your registration for the course. Learning Objectives must be signed by the site supervisor. For questions, email abaatin@contracosta.edu.

6/17-7/25

#### Counseling

# COUNS-103A Personal Development for College Success - (SC) - 1.5 Units0005MTWTH10:50-11:55am GE-311Phillips, A6/17-7/25

Section 0005 is intended for WCCUSD students in UC Berkeley Summer Trio Program and for those concurrently enrolled in COUNS-130-0002. For more information contact Evan Decker at edecker@contracosta.edu, (510) 215-3977.

#### COUNS-103B Ensuring Transfer Success - (LR) - 1.5 Units

| 000110 1 | COD Enouring |                     | (=1) 110 0    | /////        |                           |
|----------|--------------|---------------------|---------------|--------------|---------------------------|
| 0321     | TWTH         | 9:35-12:45pm        | CTC-131       | Phillips, A  | 5/28-6/13                 |
| 1337     | TWTH         | 1:00-3:50pm         | CTC-131       | Phillips, A  | 8/6-8/22                  |
|          | Section 13   | 37 is part of the M | iddle College | High School, | but open to all students. |

#### COUNS-108 Introduction to Educational Planning - (P/NP) - .2 Unit

0315 W 11:10-3:00pm GE-213 Staff, C 6/12-6/12 This course is intended for new students. Please complete Math and English assessment prior to the first class meeting. Bring a printout of assessment results and high school transcripts, if applicable.

0325 F 12:45-4:35pm GE-211 Staff, C 8/23-8/23 This course is intended for new students. Please complete Math and English assessment prior to the first class meeting. Bring a printout of assessment results and high school transcripts, if applicable.

#### Short Term/Late Start

1016 W 4:05-7:55pm GE-213 Staff, C 7/31-7/31 This course is intended for new students. Please complete Math and English assessment prior to the first class meeting. Bring a printout of assessment results and high school transcripts, if applicable. Online and Partially Online Sections

#### O320 ONLINE Boland Drain, S 6/3-6/13 Section 0320 is an online course. All instruction will be online. This course is intended for new students. Please complete Math and English assessments prior to the first class meeting. Send a printout of assessment results and high school transcripts, if applicable. Prior to the start date, check your college email for instructions from your teacher on how to begin the course or contact sboland@ contracosta.edu. 1070 ONLINE Boland Drain. S 8/12-8/22

Section 1070 is an online course. All instruction will be online. This course is intended for new students. Please complete Math and English assessments prior to the first class meeting. Send a printout of assessment results and high school transcripts, if applicable. Prior to the start date, check your college email for instructions from your teacher on how to begin the course or contact sboland@ contracosta.edu.

| sec  | days                                      | hrs  | rm  | instr  | dates                  |
|--|---|--|---|--|------------------------|
| COUNS-120<br>2225<br>George Mills<br>Online and P      | TWTH<br>Section 2<br>at the EOI           | 8:00-11:05am<br>225 is part of the<br>PS office at 510-2 | CTC-112<br>EOPS Sum                               | <b>isitions - (SC) - 3 Units</b><br>Yazdanpanah, S<br>mer Academy. Please o<br>r gmills@contracosta.e        |                        |
| 2123<br>online. The i                                  | Section 2<br>nstructor w                  | 123 is offered in<br><i>i</i> ill send you a col         | lege email p                                      | Perez, D<br>e format. All instruction<br>prior to the start of the<br>c dperez@contracosta.e                 | course with            |
| 0002<br>Trio Program                                   | MTWTH<br>Section 0<br>and for th          | nose concurrently  | GE-311<br>or WCCUSD<br>enrolled in<br>cker@contra | 5 Units<br>Phillips, A<br>students in UC Berkele<br>COUNS-103A-0005. Fo<br>icosta.edu, (510) 215-<br>Haro, C | or more                |
| Online and P<br>1401<br>online. The i                  | artially Onli<br>Section 1<br>nstructor w | 401 is offered in<br><i>v</i> ill send you a col         | ONLINE<br>a full online<br>lege email p           | Azizi, N<br>format. All instructions<br>rior to the start of the<br>razizi @contracosta.e                    | course with            |
| Culina   | ry Arts                                   |  |   |  |                        |
| <b>CULIN-260</b><br>1097                               | <b>European</b><br>MTWTH                  | Cakes Decorating<br>11:10-2:40pm                         |   | t <b>s - (P/NP) - 2 Units</b><br>Legas, C  | 6/17-7/18              |
| <b>CULIN-275</b><br>3233                               | <b>Fundamer</b><br>MTWTH                  | ntals of Cooking -<br>8:00-10:30am                       | . ,   | <b>Units</b><br>Sharkes, N   | 6/17-7/18              |
| Drama  |   |  |   |  |                        |
| DRAMA-101<br>Advisory:<br>3039<br>4039<br>Online and P | Eligibility<br>MTWTH<br>MTWTH             | 12:45-2:55pm   | quivalent<br>GE-108                               | Whelan, E<br>LaBarre, A  | 6/17-7/25<br>6/17-7/25 |
| 3029<br>Your instruct                                  | Section 3<br>tor will sen                 | 029 is offered for                                       |   | LaBarre, A<br>I is offered in an online<br>to class. You may cont  |                        |
| Econor   | mics                                      |  |   |  |                        |
| ECON-220<br>Prerequisite:<br>4629                      |   | on to Macroecono<br>20<br>2:30-5:35pm                    | <b>mic Principle</b><br>GE-111                    | <b>es - (SC) - 3 Units</b><br>Morris, G  | 6/18-7/25              |
| ECON-221<br>Prerequisite:<br>4630                      |   | on to Microeconon<br>20 Advisory: ECOI<br>11:10-2:15pm   | N-221 may   | be taken before ECON-  | -220<br>6/18-7/25      |
| Emerg  | ency Me                                   | dical Technic  | ian   |  |                        |
| <b>EMED-107</b><br>1950                                | MTWTH                                     | lated Allied Health<br>5:50-9:25pm                       | B-2   | s - (LR) - 4 Units<br>Muetterties-Medel, G<br>the EMB and CPB card   |                        |

Section 1950 has a fee of \$11.00 for the EMR and CPR cards, which will be issued upon successful completion of the course.

| sec         | days                    | hrs                  | rm            | instr                     | dates      |
|-------------|-------------------------|----------------------|---------------|---------------------------|------------|
| EMED-109    | CPR for                 | the Health Care Pro  | ovider - (P/N | P)2 Unit                  |            |
| 0322        | Μ                       | 9:35-2:25pm          | FH-100        | Muetterties-Medel, G      | 6/17-6/17  |
|             | Section                 | 0322 is a one day    | / accelerate  | d CPR certification cours | se.        |
| 1009        | F                       | 9:35-2:25pm          | 00            | Muetterties-Medel, G      | 7/26-7/26  |
|             | Section                 | 1009 is for the Po   | olice Youth A | Academy students in the   |            |
| Administrat |                         |                      |               | kevin Martin KMartin@co   |            |
| edu for mo  | re informa <sup>.</sup> | tion. This class wil | I be held at  | DeJean Middle School.     |            |
| Short Term/ | Late Start              |                      |               |                           |            |
| 2109        | W                       | 9:35-2:25pm          | FH-100        | Vidal. S                  | 7/10-7/10  |
|             | Section                 |                      |               | chool academy students    | who are in |
|             | d Nureina               | Assistant pathway    |               |                           |            |

#### English

#### ENGL-001A Composition and Reading - (LR) - 4 Units

**Prerequisite:** ENGL 142B or ESL-195 with a minimum grade of C, or a passing COMPASS score.

|   | 0011117100 5  |               |                      |              |                       |                   |
|---|---------------|---------------|----------------------|--------------|-----------------------|-------------------|
|   | 1081          | MTWTH         | 8:00-10:50am         | GE-213       | Heid, T               | 6/17-7/25         |
|   | 1307          | MTWTH         | 12:45-3:35pm         | GE-211       | Smith, J              | 6/17-7/25         |
|   | Online and Pa | artially Onli | ne Sections          |              |                       |                   |
|   | 0310          |               |                      | ONLINE       | Phillips, J           | 6/17-7/25         |
|   |               | Section 03    | 310 is offered in    | an online fo | ormat. All instructio | n will take place |
|   | online. Your  | instructor v  | vill send a college  | e email to y | ou prior to the star  | t of the class.   |
|   | You may con   | ntact your in | nstructor at jphilli | ps@contra    | costa.edu.            |                   |
|   | 0330          |               |                      | ONLINE       | Apigo, M              | 6/17-7/25         |
|   |               | Section 03    | 330 is offered in    | an online fo | ormat. All instructio | n will take place |
| online. Your instructor will send a college email to you prior to the start of the class. |               |               |                      |              |                       |                   |
|   | You may con   | ntact your ir | nstructor at mapi    | go@contra    | costa.edu.            |                   |
|   | 3028          |               |                      | ONLINE       | Apigo, M              | 6/17-7/25         |
|   |               | Section 3     | 028 is offered in    | an online fo | ormat All instructio  | n will take place |

Section 3028 is offered in an online format. All instruction will take place online. Your instructor will send a college email to you prior to the start of the class. You may contact your instructor at mapigo@contracosta.edu.

| ENGL-001C<br>Prerequisite: |            | <b>inking and Advan</b><br>01A with a "C" or |              | ition - (LR) - 3 Units |           |
|----------------------------|------------|--|--------------|------------------------|-----------|
| 1454                       | MTWTH      | 8:00-10:10am                                 | GE-212       | Mylius, G              | 6/17-7/25 |
| 4014                       | MTWTH      | 12:45-2:55pm                                 | GE-213       | Lorette, R             | 6/17-7/25 |
| 4016                       | TWTH       | 5:50-8:55pm                                  | GE-211       | Mylius, G              | 6/18-7/25 |
|                            |            |  |              |                        |           |
| ENGL-142B                  | Writing: E | xpository - B - (SC                          | c) - 4 Units |                        |           |
| 2407                       | MTWTH      | 9:35-11:25am                                 | GE-111       | Griffin, T             | 5/28-7/25 |
| 2408                       | MTWTH      | 8:00-10:50am                                 | GE-211       | Sullivan, V            | 6/17-7/25 |
| 2405                       | TTH        | 5:50-9:55pm                                  | GE-213       | White, B               | 5/28-7/25 |
|                            |            |  |              |                        |           |
| ENGL-163                   | Film As Li | terature - (SC) - 3                          | Units        |                        |           |
| 0163                       | TWTH       | 5:50-8:55pm                                  | GE-225       | Michels, J             | 6/18-7/25 |
|                            |            |  |              |                        |           |
| ENGL-875N                  | Supervise  | d Tutoring - (P/NP                           | ) - 0 Unit   |                        |           |
| 1138                       |            |  | L-121        | Gibson, B              | 6/17-7/25 |

| SSEC          | days        | hrs                          | rm               | instr                    | dates                  |
|---------------|-------------|------------------------------|------------------|--------------------------|------------------------|
| Englist       | n as a Se   | econd Langua                 | ige              |                          |                        |
| ESL-108       | Orientatio  | n to College/ESL -           | (P/NP)15         | Unit                     |                        |
| 2139          | Т           | 11:10-2:00pm                 | PINOLEHS         | Ruby, S                  | 5/28-5/28              |
|               | Section 2   | 139 will be held a           | at Pinole Val    | ley High School. Instru  | ctor                   |
| permission r  | equired. Fo | or more information          | on, please c     | ontact the instructor at | t sruby@               |
| contracosta.  | edu.        |                              |                  |                          |                        |
| 2140          | W           | 9:35-12:25pm                 |                  | <b>3</b> 7               | 5/29-5/29              |
|               |             |                              |                  | High School. Instructor  |                        |
|               | r more info | rmation, please c            | ontact the in    | nstructor at sruby@cor   | ntracosta.             |
| edu.          |             |                              |                  |                          | _ / /                  |
| 2144          | TH          | 9:35-12:25pm                 |                  | <b>3</b> 7               | 5/30-5/30              |
|               |             |                              |                  | High School. Instructo   |                        |
| •             |             | or more information          | on, please c     | ontact the instructor at | sruby@                 |
| contracosta.  |             | 0.05 10.05                   |                  | Dubu C                   |                        |
| 2129<br>2143  | T<br>F      |                              | GE-211           | Ruby, S                  | 6/11-6/11<br>8/16-8/16 |
| 2143<br>2128  | Г<br>W      | 9:35-12:25pm<br>5:50-8:40pm  | GE-211<br>GE-211 | Ruby, S<br>Ruby, S       | 6/12-6/12              |
| 2120          | TH          | 5:50-8:40pm                  | GE-211<br>GE-211 | Ruby, S                  | 8/15-8/15              |
| 2107          | 111         | 5.50-0.40pm                  | UL-ZII           | Huby, O                  | 0/10-0/10              |
| Geogra        | anhv        |                              |                  |                          |                        |
| abogit        | .p.i.)      |                              |                  |                          |                        |
| GE0G-120      | Physical G  | eography - (SC) -            | 3 Units          |                          |                        |
| 4632          | MTWTH       | 12:45-2:55pm                 |                  | Collins, E               | 6/17-7/25              |
|               |             |                              |                  |                          |                        |
| Health        | and Hur     | nan Services                 |                  |                          |                        |
|               |             |                              |                  |                          |                        |
| HHS-123       |             |                              | abilitation Ar   | id Recovery - (LR) - 3 U | nits                   |
| Prerequisite: |             |                              |                  | lahnaan M                | 6/17 7/10              |
| 1230          | M           | 11:10-2:35pm<br>8:00-11:20am |                  | Johnson, M               | 6/17-7/19              |
|               | WF          | 0.00-11:20am                 | WENNELIF         | 1                        |                        |

Section 1230 will meet off campus on Wednesdays and Fridays at 1340 Arnold Dr. Suite 200, Martinez, CA 94533. The exact times of course meetings may vary depending on clinical placement.

| HHS-230 | Dual Diagnosis Clinical Experience - (SC) - 5 Units |  |
|---------|---|--|
|         |   |  |

| 1231   | MW      | 5:50-8:15pm         | GE-108     | Greer, S         | 5/29-7/24       |  |
|--|---------|---------------------|------------|------------------|-----------------|--|
|  | Off can | npus clinical hours | may vary a | ccording to clin | ical placement. |  |
| Please check with instructor via email professorGreer@vahoo.com or 707 315-2253. |         |                     |            |                  |                 |  |

days instr dates ssec hrs rm **Health Education** HED-120 Education for Healthful Living - (LR) - 3 Units **Online and Partially Online Sections** 1120 ONLINE Johnson, M 5/28-6/13 Section 1120 is offered online. Please check your college email for notification and course materials prior to the start of the course for information

on online orientation. Students are required to email the instructor at mjohnson@ contracosta.edu prior to the online orientation. 4339 ONLINE Johnson, M 6/17-7/25

Section 4339 is offered online. Please check your college email for notification and course materials prior to the start of the course for information on online orientation. Students are required to email the instructor at mjohnson@ contracosta.edu prior to the online orientation. 4862 ONLINE Ferguson, N 6/17-7/25

Section 4862 is offered online. Please check your college email for notification and course materials prior to the start of the course for information on online orientation. Students are required to email the instructor at nferguson@ contracosta.edu prior to the online orientation.

4861 ONLINE Goehring, B 7/1-7/25 Section 4861 is offered online. Please check your college email for notification and course materials prior to the start of the course for information on online orientation. Students are required to e-mail the instructor at bgoehring@ contracosta.edu prior to the online orientation.

#### History

| HIST-120  | History of     | the U.S. (Colonial | - 1865) - (S | C) - 3 Units |           |  |
|---|----------------|--------------------|--------------|--------------|-----------|--|
| 1103  | MTWTH          | 2:30-4:40pm        | CTC-114      | Staff, C     | 6/17-7/25 |  |
| 1107  | TWTH           | 5:50-8:55pm        | CTC-114      | Story, M     | 6/18-7/25 |  |
| Online and F  | Partially Onli | ine Sections       |              |              |           |  |
| 1101  |                |                    | PART-ONL     | Tirado, P    | 6/17-7/25 |  |
|   | Μ              | 2:30-4:20pm        | GE-104       |              |           |  |
| Section 1101 is offered in a partially online format with mandatory |                |                    |              |              |           |  |
| meeting on Monday 6/17, 2:30-4:20pm in GE-104.                      |                |                    |              |              |           |  |

| HIST-121<br>1121 | History of U.S. (1865 - Present) - (SC) - 3 Units<br>MTWTH 11:10-1:20pm GE-313 Tirado, P   | 6/17-7/25 |
|------------------|--|-----------|
| HIST-122<br>5274 | History of African Americans in the U.S (SC) - 3 Units<br>MTWTH 11:10-1:20pm GE-312 Hodge, C<br>This class is a part of the AFRAM Studies program. | 6/17-7/25 |

#### HIST-298 Independent Study - (SC) - .2-4 Units

 Prerequisite:
 Educational contract of study signed by an instructor, department chair and college dean. Topics must extend beyond regular course offerings.

 1298
 MTWTHES 11:10-12:30pm 0C
 Ampim. M
 6/21-7/26

MTWTHFS 11:10-12:30pm OC Ampim, M 6/21-7/26 EGYPT STUDY ABROAD from June 20 to July 5, 2019.

Students are responsible for their own travel costs and expenses, \$4,399. There is a mandatory orientation on Thursday, May 16th from 3:00-4:30pm in GE 113. Contact Prof. Manu Ampim for details at 510-215-4133 or Mampim@contracosta.edu.

| 360          | uays   | 111.5              | 1111          | IIISU                     | uales     |  |  |
|--------------|--|--------------------|---------------|---------------------------|-----------|--|--|
| Humanities   |  |                    |               |                           |           |  |  |
| HUMAN-120    | Introducti<br>(SC) - 3 U   |                    | Imagination   | , Invention and Creativit | Ŋ         |  |  |
| 4421         | MTWTH  | 11:10-1:20pm       | GE-212        | Gill, K                   | 6/17-7/25 |  |  |
| Online and F | Partially Onl  | ine Sections       |               |                           |           |  |  |
| 4422         |  |                    | ONLINE        | Sharoki, S                | 6/17-7/25 |  |  |
|              | Section 4422 is offered in an online format. All instruction will be |                    |               |                           |           |  |  |
| conducted of | online. Your   | instructor will se | nd a college  | email to you prior to a   | class.    |  |  |
| 4420         |  |                    | PART-ONL      | Gill, K                   | 6/17-7/25 |  |  |
|              | TH   | 5:50-9:10pm        | GE-108        |                           |           |  |  |
|              | Section 4  | 420 is offered in  | a partially o | nline format with meet    | tings on  |  |  |

rm

inctr

dated

Thursdays, 5:50-9:10pm, GE-108. For more information, please email mkilivris@ contracosta.edu.

#### **Industrial Technology**

dave

COC

hre

#### INTEC-111 Warehouse Management Operations - (SC) - 2 Units

0171 MW 8:30-12:45pm PS-101 Palermo, R 6/3-7/24 Section 0171 is part of the Forklift, Logistics, Operations and Warehouse (FLOW) learning community and requires participation in an orientation to enroll. Orientations are on Tuesdays, 4/30, 5/7, 5/14, 5/21, and 5/28 at 10:00am in room SSC-114. Please contact Evan Decker at (510)215-3977 or at edecker@contracosta. edu to participate in the program.

#### INTEC-112 Forklift Operation - (SC) - 1 Unit

9:05-11:15am PS-101 0172 6/4-7/25 TTH Palermo, R Section 0172 is part of the Forklift, Logistics, Operations and Warehouse (FLOW) learning community and requires participation in an orientation to enroll. Orientations are on Tuesdays, 4/30, 5/7, 5/14, 5/21, and 5/28 at 10:00am in room SSC-114. Please contact Evan Decker at (510)215-3977 or at edecker@contracosta. edu to participate in the program.

#### Kinesiology

#### KINES-190 Introduction to Kinesiology - (LR) - 3 Units **Online and Partially Online Sections**

4244

Goehring, B 6/17-7/25 ONLINE Section 4244 is offered online. Please check your college email for notifications and materials prior to your online orientation. Students are required to email the instructor at bgoehring@contracosta.edu prior to the online orientation.

#### La Raza Studies

#### LARAZ-113 Introduction to Analysis of American Political Institutions - (SC) - 3 Units **Online and Partially Online Sections**

2243 ONLINE Palacios, A 6/17-7/25 Section 2243 is an online course. All instruction will be online. Your instructor will send a college email to you prior to the start of the class. for more information contact apalacios@contracosta.edu.

| LARAZ-190 | Introductio | on to Chicano(a) a | and Latino(a) | Film - (SC) - 3 Units |           |
|-----------|-------------|--------------------|---------------|-----------------------|-----------|
| 5278      | MTWTH       | 9:25-2:00pm        | GE-110        | Simone, A             | 5/28-6/13 |

#### Library Studies

LIBST-110A Library and Information Research Skills - (SC) - 1 Unit **Online and Partially Online Sections** 

1113 ONLINE Becvar, K 6/17-7/25

Section 1113 is offered in a completely online format. You will receive an email from your instructor prior to class. You may contact your instructor by emailing kbecvar@contracota.edu.

| sec          | days          | hrs                 | rm            | instr                 | dates      |
|--------------|---------------|---------------------|---------------|-----------------------|------------|
| Mathe        | ematics       |                     |               |                       |            |
| MATH-115     | Basic Arit    | hmetic and Pre- A   | lgebra - (SC) | ) - 4 Units           |            |
| 4677         | MTWTH         | 8:00-12:25pm        | AA-103        | Zin, R                | 6/17-7/25  |
| MATH-118     | Elementa      | ry Algebra - (LR) - | 5 Units       |                       |            |
| 1063         | MTWTH         | 8:00-11:35am        | AA-140        | Daval Santos, D       | 6/17-7/25  |
| 4680         | MTWTH         | 8:00-11:35am        | AA-133        | Lee, H                | 6/17-7/25  |
| 1087         | MTWTH         | 12:45-4:20pm        | AA-203        | Luu, T                | 6/17-7/25  |
| Online and I | Partially Onl | ine Sections        |               |                       |            |
| 0064         |               |                     | PART-ONL      | Bersano, E            | 6/17-7/25  |
|              | Μ             | 3:10-5:00pm         | CTC-131       |                       |            |
|              | Section C     | 064 is offered in   | a partially o | nline format with ma  | andatory   |
| meetings or  | n Mondays     | 6/17, 7/8 (midter   | rm exam), ai  | nd 7/22 (final exam)  | from 3:10- |
| 5:00pm, CT   | rC-131. Sti   | Idents must bring   | a valid pict  | ure ID. For more info | rmation,   |
| please cont  | act Eugenia   | a Bersano at (510   | )215-3813     | or ebersano@contra    | costa.edu. |
| 4681         | •             |                     | PART-ONL      | Bersano, E            | 6/17-7/25  |
|              | N.4           | F.10 7.00mm         | OTO 101       |                       |            |

M 5:10-7:00pm CTC-131

Section 4681 is offered in a partially online format with mandatory meetings on Mondays 6/17, 7/8 (midterm exam), and 7/22 (final exam) from 5:10-7:00pm,CTC-131. Students must bring a valid picture ID. For more information, please contact Eugenia Bersano at (510)215-3813 or ebersano@contracosta.edu.

| MATH-119<br>Prerequisite:<br>Advisory: | MATH-1        | ometry - (LR) - 5 U<br>18<br>nt in MATH-875N |               | commended.             |                |
|--|---------------|--|---------------|------------------------|----------------|
| 5410                                   | MTWTH         | 8:00-11:35am                                 | AA-202        | VanHattum, S           | 6/17-7/25      |
| 1119                                   | MTWTH         | 12:45-4:20pm                                 | AA-145        | Stewart, C             | 6/17-7/25      |
| MATH-120                               | Intermedia    | ate Algebra - (LR)                           | - 5 Units     |                        |                |
| Prerequisite:                          |               | 0 ()   |               |                        |                |
| 4682                                   | MTWTH         | 8:00-11:35am                                 | AA-131        | Sharufa, S             | 6/17-7/25      |
| 2120                                   | MTWTH         | 11:10-2:45pm                                 | AA-207        | Hassanabadi, A         | 6/17-7/25      |
| 6222                                   | MTWTH         | 12:45-4:20pm                                 | AA-131        | Sharufa, S             | 6/17-7/25      |
| 6221                                   | MTWTH         | 5:50-9:25pm                                  | AA-211        | Romero, J              | 6/17-7/25      |
| Online and P                           | artially Onli | ine Sections                                 |               |                        |                |
| 4187                                   |               |  | ONLINE        | Lassonde, K            | 6/3-7/25       |
|  | Section 4     | 187 is an 8-weel                             | k course off  | ered in a fully online | format.        |
| Students mu                            | ist complet   | te a mandatory or                            | nline orienta | tion in Canvas. You    | will receive a |

college email prior to the start date from your instructor. For more information contact klassonde@contracosta.edu. MATH-121 Trigonometry - (LR) - 3 Units

| Prerequisite: | MATH-120 | 0            |        |                |           |
|---------------|----------|--------------|--------|----------------|-----------|
| Advisory:     | MATH-119 | 9            |        |                |           |
| 1211          | MTWTH    | 8:00-10:10am | AA-207 | Hassanabadi, A | 6/17-7/25 |

| SSEC                       | days        | hrs             | rm                                | instr                | dates            |
|----------------------------|-------------|-----------------|-----------------------------------|----------------------|------------------|
| MATH-164<br>Prerequisite:  |             |                 |                                   | ics - (LR) - 4 Units |                  |
| 4690                       |             |                 | 0am AA-203                        | Lee, M               | 6/17-7/25        |
| 1640                       |             | 8:10-11:4       |                                   | Aliado, P            | 6/17-7/18        |
|                            |             |                 |                                   | pus at the Mare Isl  |                  |
|                            |             |                 |                                   | your CCC address r   | egarding room    |
| location and 6214          | MTWTH       |                 | beginning of th<br>5pm AA-202     | e course.<br>Wu, C   | 6/17-7/25        |
| 1641                       | MTWTH       |                 | •                                 | Aliado, P            | 6/17-7/18        |
| 1041                       |             |                 |                                   | ipus at the Mare Isl |                  |
| Academv. Th                |             |                 |                                   | your CCC address r   |                  |
|                            |             |                 | beginning of th                   |                      | 0 0              |
| 4692                       | MTWTH       | 12:45-3:3       | 5pm AA-202                        | Lee, M               | 6/17-7/2         |
|                            | artially On | line Sections   |                                   |                      |                  |
| 4691                       |             |                 | ONLINE                            | Nguyen, T            | 6/17-7/2         |
|                            |             |                 |                                   | line format. Student |                  |
|                            |             |                 |                                   | receive a college e  |                  |
|                            |             |                 | For more inform                   | mation, contact Trur | ng Nguyen at     |
| tnguyen@co                 | ntracosta.  | edu.            |                                   |                      |                  |
| MATH-171<br>Proroquisitor  |             | -               | and Coordinate<br>ars of high sch | Geometry - (LR) - 5  | Units            |
| 4198                       |             | -               | 5am AA-145                        | -                    | 6/17-7/2         |
| 0001                       | MTWTH       |                 | Opm AA-143                        |                      | 6/17-7/2         |
| 5001                       |             | 12.40 4.2       |                                   | 200, 11              | 0/11/72          |
| MATH-190                   |             |                 | I Calculus - (LR)                 |                      |                  |
| -                          |             |                 | ATH-121 and                       |                      | 0/17 7/0         |
| 4599                       | MTWTH       |                 | 5am AA-143                        | ,                    | 6/17-7/2         |
| 1901                       | MTWTH       | 12:49-4:2       | Opm AA-211                        | Shinn, D             | 6/17-7/2         |
| MATH-191<br>Prerequisite:  | -           |                 | l Calculus - (LR)                 | ) - 4 Units          |                  |
| 4025                       |             |                 | 0pm AA-211                        | Nguyen, T            | 6/17-7/25        |
| MATH-875N                  | Supervise   | ed Mathemat     | ics Tutoring - (P                 | /NP) - 0 Unit        |                  |
| 1785                       |             | Hours by a      | • •                               | Mead, T              | 6/17-7/2         |
|                            | Class is I  | -               |                                   | more information, p  | lease contact    |
| Terrill Mead               |             |                 | mead@contrac                      |                      |                  |
| 1875                       | MTWTH       | 9:00-3:00       | pm GE-225                         | Mead, T              | 8/12-8/10        |
|                            | Section 1   | 875 is for F    | all 2019 Math                     | Jam participants. If | you are          |
|                            |             |                 |                                   | t the HSI STEM Off   | ice at (510)215- |
| 4815 or mat                | hjam@co     | ntracosta.ed    | U.                                |                      |                  |
| Media                      |             |                 |                                   |                      |                  |
| MEDIA-152                  | Introduct   | ion to Digital  | Film Production                   | ı - (SC) - 3 Units   |                  |
| 0252                       | MTWTH       | 12:45-4:2       |                                   | Reece, R             | 6/17-7/25        |
| MEDIA_152                  | Intormod    | iato Digital Ei | Im Production -                   | (SC) - 2 Unite       |                  |
| MEDIA-153<br>Prerequisite: |             |                 | mi i rouuction -                  |                      |                  |
| 0253                       |             | 12:45-4:2       | 0pm A-1                           | Reece, R             | 6/17-7/2         |
|                            |             | 12.10 1.2       |                                   | 10000,11             | 0,11,1/20        |
| Medica                     | al Assis    | ting and C      | office Techn                      | ician                |                  |
| MEDIC-150                  | Medical 1   | Ferminology I   | - (LR) - 3 Units                  |                      |                  |
|                            |             | line Sections   |                                   | Dec. 0               |                  |
| 0305                       |             |                 | ONLINE                            | Reno, S              | 6/3-7/2          |

ONLINE Reno, S 6/3-7/25 Section 0305 is an online course. All instruction will be online. Your instructor will send a college email to you prior to the start of the class. For more information contact sreno@contracosta.edu.

| Nerret  | days  | hrs  | rm   | instr  | date  |
|---|---|--|--|--|---|
| Nursir  | ig  |  |  |  |   |
| NURS-198  |   | ssistant Certificat  | •  | ,  |   |
|   |   | )81, or ESL-146  |  |  |   |
|   |   | nt score indicatir<br>licating placemei  |  |  | B, or ESL Reading   |
|   |   | 86 with grade 'C'  |  |  |   |
|   |   |  |  |  | Writing Assessme  |
|   |   |  |  |  | ) Cardio Pulmonar   |
| Resuscitatio  | on(CPR): A  | merican Heart As   | ssociation BLS   | course for the   | Healthcare  |
| Provider cu   |   | •  |  |  |   |
| 1198  | MT  | 8:00-12:00pr   |  | Walters, J   | 5/28-7/2  |
|   | MT  | 1:00-4:00pm  |  |  |   |
|   | WTH   | 8:00-10:00ar   |  |  |   |
|   | WTHF<br>Please c  | 7:00-2:30pm  |  | (510) 215 /10  | 3 or come to the  |
| Nursina Dei   |   |  |  |  | OC) clinical begins   |
| June 13, 20   |   |  | noution puolo  |  |   |
| NURS-205  | Drug Dos  | sage Calculations  | for Nursing S  | tudents - (LR) -   | 2 Units   |
| 1127  | MW  | 4:05-6:55pm  | B-12   | Schaller, T  | 6/17-7/2  |
| NURS-212  | Pharmac   | cology for Nurses  | - (LR) - 2 Unit  | S  |   |
| Advisory:   |   | nend prior compl   | . ,  |  | 32 and either   |
| BIOSC-119   |   |  |  |  |   |
| 4012  | TTH   | 4:05-7:10pm  | B-12   | Schaller, T  | 6/18-7/2  |
|   |   |  |  |  |   |
|   |   |  |  |  |   |
| Philos  | ophy  |  |  |  |   |
|   |   | tion to Ethico (C  |  |  |   |
| Philo-120   | Introduc  | tion to Ethics - (S  | C) - 3 Units   |  |   |
| PHILO-120<br>Advisory:  | Introduct   | 42B  | ,  | Chand, R   | 6/17-7/2  |
| PHILO-120<br>Advisory:  | Introduc  | 42B<br>11:10-1:20pr  | n GE-112   | Chand, R   | 6/17-7/2  |
| <b>PHILO-120<br/>Advisory:</b><br>4031  | Introduct<br>ENGL-14<br>MTWTH   | 42B  | n GE-112   | Chand, R   | 6/17-7/2  |
| PHILO-120<br>Advisory:<br>4031<br>Online and F  | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections  | n GE-112<br>y PHILO-110.<br>ONLINE   | Boyle, C   | 6/17-7/2  |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032  | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40  | Boyle, C<br>32 is offered in   | 6/17-7/2<br>an online format.   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio  | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40  | Boyle, C<br>32 is offered in   | 6/17-7/2  |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instruction<br>prior to class   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct  | Boyle, C<br>32 is offered in<br>tor will send a c  | 6/17-7/2<br>an online format.<br>college email to yo  |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instruction<br>prior to class   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>SS.  | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online   | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL  | Boyle, C<br>32 is offered in<br>tor will send a c  | 6/17-7/2<br>an online format.   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instruction<br>prior to class   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>ss.  | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>9. Your instruct<br>PART-ONL<br>GE-312  | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R  | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2  |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>ss.<br>T<br>Section  | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i   | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o  | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w   | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be<br>ss.<br>T<br>Section<br>:50-8:40p   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o  | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w   | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be<br>ss.<br>T<br>Section<br>:50-8:40p   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i   | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o  | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w   | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instruction<br>prior to class<br>1160<br>Tuesdays 5<br>prior to class   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be<br>ss.<br>T<br>Section<br>:50-8:40p<br>ss.  | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v   | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle  | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130   | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be<br>ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & (   | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -   | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v   | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle  | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:  | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & (<br>ENGL-14  | 42B<br>11:10-1:20pr<br>Note: Formerly<br><b>line Sections</b><br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -<br>42B  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v   | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle  | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:<br>Online and F  | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & (<br>ENGL-14  | 42B<br>11:10-1:20pr<br>Note: Formerly<br>Iline Sections<br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -   | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v   | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle  | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on   |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:<br>Online and F  | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & (<br>ENGL-14  | 42B<br>11:10-1:20pr<br>Note: Formerly<br><b>line Sections</b><br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -<br>42B<br><b>line Sections</b>  | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v   | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle  | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on<br>ge email to you<br>6/17-7/2  |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:<br>Online and F<br>1158<br>1158 is an                                | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & a<br>ENGL-14<br>Partially Or<br>online cou            | 42B<br>11:10-1:20pr<br>Note: Formerly<br><b>line Sections</b><br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -<br>42B<br><b>line Sections</b><br>Note: Formerly<br>urse. All instruction | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v<br>• (SC) - 3 Units<br>ONLINE<br>y "Introductior<br>on will be onlir                              | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle<br>Kabir, A<br>to Critical Thir<br>ne. Your instruct   | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on<br>ge email to you<br>6/17-7/2<br>aking" Section<br>tor will send                 |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:<br>Online and F<br>1158<br>1158 is an<br>a college er                | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>Ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & 1<br>ENGL-14<br>Partially Or<br>online coumail to you | 42B<br>11:10-1:20pr<br>Note: Formerly<br><b>line Sections</b><br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -<br>42B<br><b>line Sections</b><br>Note: Formerly                          | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v<br>• (SC) - 3 Units<br>ONLINE<br>y "Introductior<br>on will be onlir                              | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle<br>Kabir, A<br>to Critical Thir<br>ne. Your instruct   | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on<br>ge email to you<br>6/17-7/2<br>aking" Section<br>tor will send                 |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:<br>Online and F<br>1158<br>1158 is an<br>a college er<br>contracosta | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>Ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & 1<br>ENGL-14<br>Partially Or<br>online coumail to you | 42B<br>11:10-1:20pr<br>Note: Formerly<br><b>line Sections</b><br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -<br>42B<br><b>line Sections</b><br>Note: Formerly<br>urse. All instruction | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v<br>• (SC) - 3 Units<br>ONLINE<br>y "Introductior<br>on will be onlir<br>ou may conta              | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle<br>Kabir, A<br>to Critical Thir<br>he. Your instructor | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on<br>ge email to you<br>6/17-7/2<br>king" Section<br>tor will send<br>or at akabir@ |
| PHILO-120<br>Advisory:<br>4031<br>Online and F<br>4032<br>All instructio<br>prior to clas<br>1160<br>Tuesdays 5<br>prior to clas<br>PHILO-130<br>Advisory:<br>Online and F<br>1158<br>1158 is an                                | Introduc:<br>ENGL-14<br>MTWTH<br>Partially Or<br>Note: Fo<br>on will be a<br>Ss.<br>T<br>Section<br>:50-8:40p<br>ss.<br>Logic & 1<br>ENGL-14<br>Partially Or<br>online coumail to you | 42B<br>11:10-1:20pr<br>Note: Formerly<br><b>line Sections</b><br>rmerly PHILO-11<br>conducted online<br>5:50-8:40pm<br>1160 is offered i<br>m in GE-312. Yo<br>Critical Thinking -<br>42B<br><b>line Sections</b><br>Note: Formerly<br>urse. All instruction | n GE-112<br>y PHILO-110.<br>ONLINE<br>0. Section 40<br>e. Your instruct<br>PART-ONL<br>GE-312<br>in a partially o<br>ur instructor v<br>• (SC) - 3 Units<br>ONLINE<br>y "Introductior<br>on will be onlir<br>ou may contac<br>PART-ONL | Boyle, C<br>32 is offered in<br>tor will send a c<br>Chand, R<br>nline format, w<br>vill send a colle<br>Kabir, A<br>to Critical Thir<br>he. Your instructor | 6/17-7/2<br>an online format.<br>college email to yo<br>6/17-7/2<br>ith meetings on<br>ge email to you<br>6/17-7/2<br>aking" Section<br>tor will send                 |

Section 1168 is offered in a partially online format, with meetings on Wednesdays 5:50-8:40pm in GE-111. Your instructor will send a college email to you prior to class.

| sec        | days               | hrs                                   | rm             | instr                 | dates             |  |  |  |
|------------|--------------------|---------------------------------------|----------------|-----------------------|-------------------|--|--|--|
| Phys       | Physical Education |                                       |                |                       |                   |  |  |  |
| PE-098A    | Beginnin           | g Personal Growt                      | th in Fitness  | - (P/NP)5 Unit        |                   |  |  |  |
|            |                    | 102A if you are t<br>etion of PE-098A | 0              | d from PE-098A. PE    | -102A is the      |  |  |  |
| 1131       |                    | Hours by arr                          | GA-10          | Murphy, C             | 6/17-7/25         |  |  |  |
|            | Section            | 1131 is offered f                     | for .5 unit a  | nd students must co   | mplete 27         |  |  |  |
| hours by a | rrangemen          | t during the hour                     | s of operation | on: MW 9-1:00pm, T    | TH 11-3pm.        |  |  |  |
|            |                    |                                       |                |                       |                   |  |  |  |
| PE-102A    | Beginnin           | g Fitness Training                    | a - (LR)5 l    | Jnit                  |                   |  |  |  |
| Please en  | roll into PE-      | 102B if you are b                     | peing blocke   | d from PE-102A. PE    | -102B is the      |  |  |  |
|            |                    | etion of PE-102                       | 0              |                       |                   |  |  |  |
| 2385       |                    | Hours by arr                          | GA-10          | Murphy, C             | 6/17-7/25         |  |  |  |
|            | Section            | 2385 is offered f                     | for .5 unit a  | nd students must co   | mplete 27         |  |  |  |
| hours by a |                    |                                       |                | on: MW 9-1:00pm, T    |                   |  |  |  |
| 2102       | TTH                | 0                                     |                | Valdehueza, T         |                   |  |  |  |
|            | Section            | 2102 is offered f                     | for .5 unit. T | his course is a cross | fit/cardio class. |  |  |  |

and will include cycling, walking and jogging.

### PE-102B Intermediate Fitness Training - (LR) - .5 Unit

 Prerequisite:
 PE-102;
 OR
 PE-102A

 2386
 Hours by arr
 GA-10
 Murphy, C
 6/17-7/25

 Section
 2386 is offered for .5 unit and students must complete 27
 hours by arrangement during the hours of operation:
 MW 9-1:00pm, TTH 11-3pm.

2103 TTH 5:50-8:05pm GA-10 Valdehueza, T 6/18-7/25 Section 2103 is offered for .5 unit. This course is a cross fit/cardio class, and will include cycling, walking and jogging.

#### PE-102C Advanced Fitness Training - (LR) - .5 Unit Prerequisite: PE-102B

 1141
 Hours by arr
 GA-10
 Murphy, C
 6/17-7/25

 Section 1141 is offered for .5 unit and students must complete 27

 hours by arrangement during the hours of operation: MW 9-1:00pm, TTH 11-3pm.

 2104
 TTH
 5:50-8:05pm
 GA-10
 Valdehueza, T
 6/18-7/25

 Section 2104 is offered for .5 unit. This course is a cross fit/cardio class, and will include cycling, walking and jogging.

#### PE-102D Master Level Fitness Training - (LR) - .5 Unit Prerequisite: PE-102C

2105 TTH 5:50-8:05pm GA-10 Valdehueza, T 6/18-7/25 Section 2105 is offered for .5 unit. This course is a cross fit/cardio class, and will include cycling, walking and jogging.

| <b>PE-124A</b><br>1082                         | Beginning Aquatic Physical Conditioning - (LR)5 UnitTWTH11:10-12:30pm GYM-POOL Ulversoy, J   | 6/18-7/25 |
|--|--|-----------|
| <b>PE-126A</b><br>1096                         | Beginning Swimming - (LR)5-2 UnitsTWTH11:10-12:30pm GYM-POOL Ulversoy, JSection 1096 is offered for .5 unit.                               | 6/18-7/25 |
| PE-126B<br>Prerequisite:<br>1098               | Intermediate Swimming - (LR)5 Unit<br>PE-126 or PE-126A<br>TWTH 11:10-12:30pm GYM-POOL Ulversoy, J<br>Section 1098 is offered for .5 unit. | 6/18-7/25 |
| <b>PE-126C</b><br><b>Prerequisite:</b><br>1099 | Advanced Swimming - (LR)5 Unit<br>PE-127 or PE-126B<br>TWTH 11:10-12:30pm GYM-POOL Ulversoy, J<br>Section 1099 is offered for .5 unit.     | 6/18-7/25 |

| completion of<br>VTH 11:1<br>ection 1106 is<br>ginning Physic<br>to PE-156B if<br>completion of<br>'H 5:50<br>ection 2185 is<br>termediate Phy<br>E-156; PE-15<br>'H 5:50<br>ection 3185 is<br>ginning Cardia<br>'H 5:50<br>ection 1185 is<br>ginning Walkin<br>'H 5:50   | you are bei<br>PE-136 or<br>0-12:30pm<br>cal Condition<br>you are bei<br>PE-156 or<br>-8:05pm<br>offered for<br>ysical Condi<br>i6A; or chal<br>-8:05pm<br>offered for<br>-8:05pm<br>offered for<br>-8:05pm<br>soffered for<br>-8:05pm<br>soffered for<br>-8:05pm | ing blocked<br>136A.<br>POOL<br>.5 unit.<br>ing blocked<br>156A.<br>AA-ANNEX<br>.5 unit.<br>tioning - (LF)<br>lenge skill of<br>AA-ANNEX<br>.5 unit.<br>g - (SC)5<br>AA-ANNEX<br>.5 unit.<br>ss - (LR)5 | from PE-136A.<br>Ulversoy, J<br>.5 Unit<br>from PE-156A.<br>Baure, D<br><br>Baure, D<br>Unit<br>Baure, D | 6/18-7/25                                  |
|---|---|---|--|--|
| VTH         11:1           action         1106 is           aginning         Physic           to         PE-156B if           completion         of           H         5:50           action         2185 is           termediate         Phy           E-156;         PE-155           H         5:50           action         3185 is           aginning         Cardio           H         5:50           action         1185 is           aginning         Walkin           H         5:50           action         1185 is           aginning         Walkin           H         5:50 | 0-12:30pm<br>coffered for<br>you are bei<br>PE-156 or<br>-8:05pm<br>offered for<br>ysical Condii<br>66A; or chal<br>-8:05pm<br>offered for<br><b>D-Kickboxing</b><br>-8:05pm<br>offered for<br><b>mg for Fitnes</b><br>-8:05pm                                    | POOL<br>.5 unit.<br>ing blocked<br>156A.<br>AA-ANNEX<br>.5 unit.<br>tioning - (LF<br>lenge skill (<br>AA-ANNEX<br>.5 unit.<br>g - (SC)5<br>AA-ANNEX<br>.5 unit.<br>ss - (LR)5                           | .5 Unit<br>from PE-156A. I<br>Baure, D<br>)5 Unit<br>Jemonstration.<br>Baure, D<br>Unit<br>Baure, D      | PE-156B is the<br>6/18-7/25<br>6/18-7/25   |
| to PE-156B if<br>completion of<br>'H 5:50<br>ection 2185 is<br>termediate Phy<br>E-156; PE-15<br>'H 5:50<br>ection 3185 is<br>eginning Cardio<br>'H 5:50<br>ection 1185 is<br>eginning Walkin<br>'H 5:50<br>ection 2106 is  | you are bei<br>PE-156 or<br>-8:05pm<br>offered for<br>ysical Condi<br>i6A; or chal<br>-8:05pm<br>offered for<br>-Kickboxing<br>-8:05pm<br>offered for<br>-8:05pm<br>soffered for<br>-8:05pm   | ing blocked<br>156A.<br>AA-ANNEX<br>.5 unit.<br>tioning - (LF<br>lenge skill (<br>AA-ANNEX<br>.5 unit.<br>g - (SC)5<br>AA-ANNEX<br>.5 unit.<br>ss - (LR)5   | from PE-156A.<br>Baure, D<br>5 Unit<br>lemonstration.<br>Baure, D<br>Unit<br>Baure, D                    | 6/18-7/25                                  |
| H         5:50           action 2185 is         5           termediate Phy         5:50           E-156; PE-15         1           H         5:50           action 3185 is         5           eginning Cardio         1           action 1185 is         5           eginning Walkin         5:50           H         5:50   | -8:05pm<br>offered for<br>ysical Condi<br>i6A; or chal<br>-8:05pm<br>o-Kickboxing<br>-8:05pm<br>offered for<br>ng for Fitnes<br>-8:05pm   | AA-ANNEX<br>.5 unit.<br>tioning - (LF<br>lenge skill (<br>AA-ANNEX<br>.5 unit.<br>g - (SC)5<br>AA-ANNEX<br>.5 unit.<br>ss - (LR)5   | I)5 Unit<br>lemonstration.<br>Baure, D<br>Unit<br>Baure, D   | 6/18-7/25                                  |
| E-156; PE-15<br>H 5:50<br>ection 3185 is<br>eginning Cardio<br>H 5:50<br>ection 1185 is<br>eginning Walkin<br>H 5:50<br>ection 2106 is  | i6A; or chal<br>-8:05pm<br>offered for<br><b>-Kickboxing</b><br>-8:05pm<br>offered for<br><b>ng for Fitnes</b><br>-8:05pm   | lenge skill (<br>AA-ANNEX<br>.5 unit.<br>g - (SC)5<br>AA-ANNEX<br>.5 unit.<br>ss - (LR)5  | lemonstration.<br>Baure, D<br>Unit<br>Baure, D   |  |
| H         5:50           action 3185 is   | -8:05pm<br>offered for<br><b>-Kickboxing</b><br>-8:05pm<br>offered for<br><b>ng for Fitnes</b><br>-8:05pm   | AA-ANNEX<br>.5 unit.<br>g - (SC)5<br>AA-ANNEX<br>.5 unit.<br>ss - (LR)5   | E Baure, D<br>Unit<br>E Baure, D   |  |
| H 5:50<br>ection 1185 is<br>eginning Walkin<br>H 5:50<br>ection 2106 is   | -8:05pm<br>offered for<br>ng for Fitnes<br>-8:05pm  | AA-ANNEX<br>.5 unit.<br>ss - (LR)5  | Baure, D   | 6/18-7/25                                  |
| ection 1185 is<br>eginning Walkin<br>H 5:50<br>ection 2106 is   | ng for Fitnes   | .5 unit.<br>ss - (LR)5  |  | 0/10-7/20                                  |
| TH 5:50<br>ection 2106 is   | -8:05pm   |   |  |  |
| ection 2106 is  |   | CA 10   |  | 6/18-7/25                                  |
|   |   |   | ginning Fitness 1  |  |
| <b>termediate Wa</b><br>E-268A  | Iking for Fit   | ness - (LR) ·   | · .5 Unit  |  |
| H 5:50  | combined  |   | Valdehueza, T<br>ginning Fitness 1   | 6/18-7/25<br>Training and will             |
| e <b>ginning Yoga</b><br>W 9:35<br>ection 1183 is   | -11:40am  | AA-ANNEX  | Staff, C   | 6/17-7/24                                  |
|   |   |   | Staff, C   | 6/17-7/24                                  |
| ection 1184 is  |   | .5 unit.  |  |  |
|   | E-270A  | E-270A  | E-270A   | E-270A<br>N 9:35-11:40am AA-ANNEX Staff, C |

| 0000          | uuyo                 | 1110            |                  | mou                    | uutoo         |
|---------------|----------------------|-----------------|------------------|------------------------|---------------|
| Physic        | al Educ              | ation Inter     | collegiateia     | ate                    |               |
| PEIC-290      | Sport-Sp             | ecific Training | - (LR)5-1 U      | nit                    |               |
| 0326          |                      |                 |                  | T Shaw, V              | 6/10 7/05     |
|               |                      |                 |                  |                        |               |
| 1084          |                      |                 |                  | Guinn, B               |               |
|               |                      |                 | ed for .5 unit a | nd is for students in  | iterested in  |
| playing inter |                      |                 |                  |                        |               |
| 1067          |                      |                 |                  | Harris, T              |               |
|               | Section <sup>-</sup> | 1067 is offere  | ed for .5 unit a | nd is for students in  | terested in   |
| playing inter |                      |                 |                  |                        |               |
| 1116          | TWTH                 | 2:30-5:40p      | om ASTRO         | Henderson, P           | 6/18-7/25     |
|               | Section <sup>-</sup> | 1116 is offere  | ed for 1 unit ar | nd is for students inf | terested in   |
| playing inter | collegiate           | football.       |                  |                        |               |
| 1126          | TTH                  | 2:30-4:55       | om SCFIELD       | Ferguson, N            | 6/18-7/25     |
|               |                      |                 |                  | nd is for students in  |               |
| plaving inter |                      | men's soccer    |                  |                        |               |
| 1130          |                      |                 |                  | Johnson, M             | 6/18-7/25     |
| 1100          |                      |                 |                  | and is for students    |               |
| nlaving inter |                      | men's basket    |                  |                        |               |
| 1162          |                      |                 |                  | Tianero, C             | 6/17 7/25     |
| 1102          |                      |                 |                  | nd is for students in  |               |
|               |                      |                 | a ior .5 utilt a |                        | lieresteu III |
| playing inter |                      |                 |                  | - N                    | 040 705       |
| 1166          |                      |                 |                  | Ferguson, N            |               |
|               |                      |                 |                  | nd is for students in  | terested in   |
| playing inter | collegiate           | women's soc     | cer.             |                        |               |
|               |                      |                 |                  |                        |               |

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#### Physics

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| <b>PHYS-110</b><br>4823                         | • | <b>e Physics - (SC) -</b><br>8:00-10:50am                          |              | Wong, M | 6/17-7/25 |
|---|---|--|--------------|---------|-----------|
| PHYS-110L<br>Prerequisite:<br>Advisory:<br>4824 | • | <b>e Physics Laborat</b><br>) (May be taken d<br>8<br>10:15-1:05pm | concurrently |         | 6/17-7/24 |

#### **Political Science**

| POLSC-125  | Governme      | nt of the United S | tates - (SC) | - 3 Units   |           |
|--|---------------|--------------------|--------------|-------------|-----------|
| 4638   | MTWTH         | 8:00-10:10am       | GE-214       | Staff, C    | 6/17-7/25 |
| Online and P   | artially Onli | ne Sections        |              |             |           |
| 4642   |               |                    | ONLINE       | Landeros, M | 6/17-7/25 |
| Section 4642 is fully online. It will utilize Canvas and requires students     |               |                    |              |             |           |
| to have computer access to obtain homework and supplemental materials integral |               |                    |              |             |           |

to the course. Your instructor will send a college email to you prior to the start of the class. Please email mlanderos@contracosta.edu for more information. 4643 ONLINE Landeros, M 6/17-7/25

Section 4643 is fully online. It will utilize Canvas and requires students to have computer access to obtain homework and supplemental materials integral to the course. Your instructor will send a college email to you prior to the start of the class. Please email mlanderos@contracosta.edu for more information.

#### POLSC-130 Introduction to Comparative Government & Politics - (LR) - 3 Units Online and Partially Online Sections

1303 ONLINE Hamblin, A 6/17-7/25 Section 1303 is fully online. It will utilize Canvas and requires students to have computer access to obtain homework and supplemental materials integral to the course. Your instructor will send a college email to you prior to the start of the class. Please email ahamblin@contracosta.edu for more information.

| SSEC        | days  | hrs            | rm   | instr            | dates     |  |  |  |  |  |
|-------------|---|----------------|--|------------------|-----------|--|--|--|--|--|
| POLSC-140   | Introduc  | tion to Intern | ational Relations -  | · (LR) - 3 Units |           |  |  |  |  |  |
| Online and  | Partially Or  | line Sections  | 3  |                  |           |  |  |  |  |  |
| 0140        |   |                | ONLINE   | Staff, C         | 6/17-7/25 |  |  |  |  |  |
|             | Section 0140 is fully online. It will utilize Canvas and requires students                |                |  |                  |           |  |  |  |  |  |
| to have cor | to have computer access to obtain homework and supplemental materials integral            |                |  |                  |           |  |  |  |  |  |
|             | to the course. Your instructor will send a college email to you prior to the start of the |                |  |                  |           |  |  |  |  |  |
| class. Plea | se email al   | namblin@co     | class. Please email ahamblin@contracosta.edu for more information. |                  |           |  |  |  |  |  |

#### Psychology

| PSYCH-126  | Child Deve    | elopment - (SC) - | 3 Units |            |           |  |  |
|--|---------------|-------------------|---------|------------|-----------|--|--|
| 0306   | MTWTH         | 4:05-6:15pm       | GE-110  | Johnson, M | 6/17-7/25 |  |  |
| Online and P   | artially Onli | ne Sections       |         |            |           |  |  |
| 1260   |               |                   | ONLINE  | Luckey, B  | 5/28-7/25 |  |  |
| Section 1260 is an online course. All instruction will be online. Your   |               |                   |         |            |           |  |  |
| instructor will send a college email to you prior to the start of the class. For more information contact bluckey@contracosta.edu. |               |                   |         |            |           |  |  |
| information  | contact blu   | ckey@contracos    | ta.edu. |            |           |  |  |

| PSYCH-128   | Life Span    | Development - (S    | C) - 3 Units  |                     |              |  |
|---|--------------|---------------------|---------------|---------------------|--------------|--|
| 1068  | TWTH         | 9:25-12:30pm        | GE-113        | Johnson, M          | 6/18-7/25    |  |
| Online and P  | artially Onl | ine Sections        |               |                     |              |  |
| 1071  |              |                     | ONLINE        | Ounjian, J          | 5/28-7/25    |  |
|   | Section 1    | 071 is an online    | course. All   | instruction will be | online. Your |  |
| instructor w  | ill send a c | college email to yo | ou prior to t | he start of the cla | ss. For more |  |
| information   | contact jou  | injian@contracos    | ta.edu. Stud  | dents should go to  | o Canvas.    |  |
| 1072  |              |                     | ONLINE        | Ounjian, J          | 5/28-7/25    |  |
| Section 1072 is an online course. All instruction will be online. Your                |              |                     |               |                     |              |  |
| instructor will send a college email to you prior to the start of the class. For more |              |                     |               |                     |              |  |
| information   | contact jou  | injian@contracos    | ta.edu. Stud  | dents should go to  | o Canvas.    |  |

#### PSYCH-130 Psychology of Personality and Growth - (SC) - 3 Units Online and Partially Online Sections

| 1066  |           |                      | PART-ONL Luckey, B             | 5/28-7/25       |  |  |  |
|---|-----------|----------------------|--------------------------------|-----------------|--|--|--|
|   | Т         | 7:40-9:30pm          | GE-113                         |                 |  |  |  |
|   | Section   | n 1066 is offered in | a partially online format with | h mandatory     |  |  |  |
| meetings T  | uesday, 5 | 5/28, 6/25, and 7/23 | 3 7:40-9:30pm in GE-113.       | ou will receive |  |  |  |
| a college email prior to the class. Students may contact their instructor at bluckey@ |           |                      |                                |                 |  |  |  |
| contracost  | a.edu.    |                      |                                |                 |  |  |  |
|   |           |                      |                                |                 |  |  |  |

#### PSYCH-132 Introduction to Abnormal Psychology - (SC) - 3 Units Online and Partially Online Sections

1320 ONLINE Ounjian, J 5/28-7/25 Section 1320 is an online course. All instruction will be online. Your instructor will send a college email to you prior to the start of the class. For more information contact jounjian@contracosta.edu. Students should go to Canvas.

| PSYCH-150                            | Introduction to Biological Psychology - (LR) - 3 Units |                |           |           |  |
|--------------------------------------|--|----------------|-----------|-----------|--|
| Prerequisite:                        | PSYCH-220 or equivalent                                |                |           |           |  |
| Advisory:                            | College level reading and v                            | vriting skills |           |           |  |
| Online and Partially Online Sections |  |                |           |           |  |
| 1505                                 |  | ONLINE         | Arnold, M | 5/28-7/25 |  |

| Sec           | uays  | 1115             | 1111            | IIISU               | uales         |  |  |
|---------------|---|------------------|-----------------|---------------------|---------------|--|--|
| PSYCH-220     | General I   | Psychology - (SC | ) - 3 Units     |                     |               |  |  |
| 1108          | TWTH  | 12:35-3:40pi     | m GE-113        | Johnson, M          | 6/18-7/25     |  |  |
| Online and P  | artially On   | line Sections    |                 |                     |               |  |  |
| 1111          |   |                  | ONLINE          | Arnold, M           | 5/28-7/25     |  |  |
|               | Section <sup>-</sup>  | 1111 is an onlin | e course. All   | instruction will be | online. Your  |  |  |
| instructor wi | II send a d   | college email to | you prior to t  | he start of the cla | ss. For more  |  |  |
| information   | contact m   | arnold@contrac   | osta.edu.       |                     |               |  |  |
| 1112          |   |                  | ONLINE          | Arnold, M           | 5/28-7/25     |  |  |
|               | Section <sup>-</sup>  | 1112 is an onlin | e course. All   | instruction will be | online. Your  |  |  |
| instructor wi | II send a d   | college email to | you prior to t  | he start of the cla | ss. For more  |  |  |
| information   | contact m   | arnold@contrac   | osta.edu.       |                     |               |  |  |
| 1110          |   |                  | PART-ONI        | Luckey, B           | 5/28-7/25     |  |  |
|               | Т   | 5:10-7:20pm      | GE-113          |                     |               |  |  |
|               | Section <sup>-</sup>  | 1110 is offered  | partially onlin | e with mandatory    | meetings on   |  |  |
| Tuesdays 5/   | 28, 6/25,   | and 7/23 in GE   | -113.           |                     |               |  |  |
| 1109          |   |                  | ONLINE          | Buffo, S            | 6/3-7/25      |  |  |
|               | Section 1109 is offered online. Your instructor will send a college email |                  |                 |                     |               |  |  |
| to you prior  | to class. Y   | 'ou may contact  | your instruct   | or at sbuffo@cont   | tracosta.edu. |  |  |

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#### Sociology

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| S0CI0-220              | Introduct   | ion to Sociology - | (LR) - 3 Units | :                     |           |  |  |
|------------------------|---|--------------------|----------------|-----------------------|-----------|--|--|
| 4641                   | TWTH  | 5:50-8:55pm        | GE-214         | Rahman, M             | 6/18-7/25 |  |  |
| Online and P           | Partially On  | line Sections      |                |                       |           |  |  |
| 4194                   |   |                    | PART-ONL       | Cromartie, J          | 6/17-7/25 |  |  |
|                        | Т   | 9:35-12:25pm       | GE-225         |                       |           |  |  |
|                        | Section 4   | 4194 is offered in | a partially of | nline format with man | datory    |  |  |
| meetings or            | n Tuesdays  | 6/18, 6/25, 7/2,   | 7/9, 7/16 ar   | nd 7/23 9:35-12:25pr  | n in      |  |  |
| GE-225.                |   |                    |                |                       |           |  |  |
| 4197                   |   |                    | PART-ONL       | Cromartie, J          | 6/17-7/25 |  |  |
|                        | Т   | 12:45-3:35pm       | GE-225         |                       |           |  |  |
|                        | Section 4197 is offered in a partially online format with mandatory |                    |                |                       |           |  |  |
| meetings or<br>GE-225. | n Tuesdays  | 6/18, 6/25, 7/2,   | 7/9, 7/16 ar   | nd 7/23 12:45-3:35pr  | n in      |  |  |

| SOCIO-221   | Social Problems - (SC) - 3 Units |              |                       |           |  |  |  |
|---|----------------------------------|--------------|-----------------------|-----------|--|--|--|
| Online and Partially Online Sections  |                                  |              |                       |           |  |  |  |
| 1204  |                                  |              | PART-ONL Cromartie, J | 6/17-7/25 |  |  |  |
|   | TH                               | 9:35-12:55pm | GE-225                |           |  |  |  |
| Section 1204 is offered in a partially online format with mandatory           |                                  |              |                       |           |  |  |  |
| meetings on Thursdays 6/20, 6/27, 7/11, 7/18 and 7/25 9:35-12:55pm in GE-225. |                                  |              |                       |           |  |  |  |

#### Spanish

| SPAN-120 | First-Sem | ester Spanish - (S | SC) - 5 Units |          |           |
|----------|-----------|--------------------|---------------|----------|-----------|
| 4028     | MTWTH     | 9:35-1:10pm        | GE-310        | Staff, C | 6/17-7/25 |

| sec          | days           | hrs                 | rm            | instr                    | dates     |
|--------------|----------------|---------------------|---------------|--------------------------|-----------|
| Speec        | h              |                     |               |                          |           |
| SPCH-120     | Public Sp      | eaking - (SC) - 3 L | Inits         |                          |           |
| 4795         | MTWTH          | 8:00-12:35pm        | AA-219A       | Carver, J                | 5/28-6/13 |
|              | Section 4      | 795 meets from      | 05/28-06/1    | 3.                       |           |
| 4036         | MTWTH          | 11:10-1:20pm        | GE-110        | Giusto, L                | 6/17-7/25 |
| 3915         | MTWTH          | 3:30-6:00pm         | 00            | Staff, C                 | 6/17-7/18 |
|              | Section 3      | 915 meets off ca    | impus at Ma   | re Island Technology A   | cademy,   |
| 2 Positive P | Place, Valleje | o, CA.              |               |                          |           |
| 3914         | MW             | 5:50-10:05pm        | B-7           | Staff, C                 | 6/17-7/24 |
| Online and I | Partially Onl  | ine Sections        |               |                          |           |
| 4797         |                |                     | ONLINE        | Carver, J                | 6/17-7/25 |
|              | Section 4      | 797 is an online    | course. All i | nstruction is offered or | iline.    |
|              |                | , ,                 |               | ress before the course   | 0         |
|              |                | •                   | course. You   | may contact your inst    | ructor at |
| jcarver@co   | ntracosta.e    | du.                 |               |                          |           |
| 4740         |                |                     | PART-ONL      | Staff, C                 | 6/17-7/25 |
|              | Т              | 6:10-9:30pm         | GE-311        |                          |           |
|              |                |                     | 1 2           | nline format with man    | ,         |
| meetings or  | n Tuesdays     | 6/18, 6/25, 7/9,    | 7/16 and 7/   | '23, 6:10-9:30pm, GE     | -311.     |
|              |                |                     |               |                          |           |

#### SPCH-122 Intercultural Communication - (SC) - 3 Units Online and Partially Online Sections

 0309
 ONLINE
 Bauer, D
 6/17-7/25

 Section 0309 is an online course. All instruction is offered online.
 Your instructor will email you at your 4CD email address before the course begins

 Your instructor will email you at your 4CD email address before the course begins with information on how to sign into the course. You may contact your instructor at dbauer@contracosta.edu.
 0NLINE
 Carver, J
 6/17-7/25

Section 0312 is an online course. All instruction is offered online. Your instructor will email you at your 4CD email address before the course begins with information on how to sign into the course. You may contact your instructor at jcarver@contracosta.edu.

| SPCH-128 Interpersonal Communication - (SC) - 3 Units<br>Online and Partially Online Sections  |   |             |                      |          |  |  |  |
|--|---|-------------|----------------------|----------|--|--|--|
| 4037   |   |             | PART-ONL Diestler, S | 5/28-7/3 |  |  |  |
|  | Т | 6:10-9:00pm | AA-219A              |          |  |  |  |
| Section 4037 is offered in a partially online format with mandatory meetings on Tuesdays 5/28, 6/4 and 6/25, 6:10-9:00pm in AA-219A. |   |             |                      |          |  |  |  |

#### Tutoring

dates

| TUTR-200     | TR-200 Peer Tutoring Certification Level One - (SC)5 Unit                 |                  |             |                 |              |  |  |
|--------------|---|------------------|-------------|-----------------|--------------|--|--|
| 0092         | TTHF  | 1:10-4:00pm      | GE-214      | Gibson, B       | 8/13-8/16    |  |  |
|              | Section   | 0092 meets on 8/ | 13, 8/15, a | nd 8/16 from 1: | 10-4:00pm in |  |  |
| GE-214. For  | 214. For additional information, please contact Brandy Gibson at bgibson@ |                  |             |                 |              |  |  |
| contracosta. | edu.  |                  |             |                 |              |  |  |

| TUTR-201 | Peer Tutoring Certification Level Two - (SC)5 Unit |  |
|----------|--|--|

0093 TTHF 1:10-4:00pm GE-214 Gibson, B 8/13-8/16 Section 0093 meets on 8/13, 8/15, and 8/16 from 1:10-4:00pm in GE-214. For additional information, please contact Brandy Gibson at bgibson@ contracosta.edu.

# **ONLINE COURSES SUMMER 2019**

These courses are offered online. Reference the course listings on previous pages for more information or email the instructor. Check your 4cd.edu email regularly for course updates and instructions.

Key: O = All instruction is online P = Course is partially online, some in-person meetings required

| Key | Course     | Class Name  | Section | Instructor       | Dates     | Instructor Email           |
|-----|------------|---|---------|------------------|-----------|----------------------------|
| 0   | ADJUS-135  | Law and Democracy   | 1350    | McCarty-Snead, S | 6/17-7/25 | smccarty@contracosta.edu   |
| 0   | ART-117    | Appreciation of Art & Architecture                                | 6410    | St Vincent, M    | 6/17-7/25 | mstvincent@contracosta.edu |
| 0   | ART-117    | Appreciation of Art & Architecture                                | 6411    | Gordon, C        | 5/28-6/13 | cgordon@contracosta.edu    |
| Р   | ART-117    | Appreciation of Art & Architecture                                | 6413    | Cowan, C         | 6/17-7/25 | ccowan@contracosta.edu     |
| 0   | BUS-186    | Principles of Accounting I  | 3186    | Shah, B          | 6/17-7/25 | bshah@contracosta.edu      |
| 0   | BUS-187    | Principles of Accounting II                                       | 1877    | Shah, B          | 6/17-7/25 | bshah@contracosta.edu      |
| 0   | COUNS-108  | Introduction to Educational Planning                              | 320     | Boland Drain, S  | 6/3-6/13  | sboland@contracosta.edu    |
| 0   | COUNS-108  | Introduction to Educational Planning                              | 1070    | Boland Drain, S  | 8/12-8/22 | sboland@contracosta.edu    |
| 0   | COUNS-120  | Managing College Success and Life Transitions                     | 2123    | Perez, D         | 6/17-7/25 | dperez@contracosta.edu     |
| 0   | COUNS-140  | Job Search Strategies   | 1401    | Azizi, N         | 6/17-7/25 | nazizi@contracosta.edu     |
| 0   | DRAMA-101  | Introduction to Theatre   | 3029    | LaBarre, A       | 6/17-7/25 | alabarre@contracosta.edu   |
| 0   | ENGL-001A  | Composition and Reading   | 310     | Phillips, J      | 6/17-7/25 | jphillips@contracosta.edu  |
| 0   | ENGL-001A  | Composition and Reading   | 330     | Apigo, M         | 6/17-7/25 | mapigo@contracosta.edu     |
| 0   | ENGL-001A  | Composition and Reading   | 3028    | Apigo, M         | 6/17-7/25 | mapigo@contracosta.edu     |
| 0   | HED-120    | Education for Healthful Living                                    | 1120    | Johnson, M       | 5/28-6/13 | mjohnson@contracosta.edu   |
| 0   | HED-120    | Education for Healthful Living                                    | 4339    | Johnson, M       | 6/17-7/25 | mjohnson@contracosta.edu   |
| 0   | HED-120    | Education for Healthful Living                                    | 4861    | Goehring, B      | 7/1-7/25  | bgoehring@contracosta.edu  |
| 0   | HED-120    | Education for Healthful Living                                    | 4862    | Ferguson, N      | 6/17-7/25 | nferguson@contracosta.edu  |
| Р   | HIST-120   | History of the U.S. (Colonial - 1865)                             | 1101    | Tirado, P        | 6/17-7/25 | ptirado@contracosta.edu    |
| Р   | HUMAN-120  | Introduction to Humanities: Imagination, Invention and Creativity | 4420    | Staff, C         | 6/17-7/25 | staff                      |
| 0   | HUMAN-120  | Introduction to Humanities: Imagination, Invention and Creativity | 4422    | Staff, C         | 6/17-7/25 | staff                      |
| 0   | KINES-190  | Introduction to Kinesiology                                       | 4244    | Goehring, B      | 6/17-7/25 | bgoehring@contracosta.edu  |
| 0   | LARAZ-113  | Introduction to Analysis of American Political<br>Institutions    | 2243    | Palacios, A      | 6/17-7/25 | apalacios@contracosta.edu  |
| 0   | LIBST-110A | Library and Information Research Skills                           | 1113    | Becvar, K        | 6/17-7/25 | kbecvar@contracosta.edu    |
| Р   | MATH-118   | Elementary Algebra  | 4681    | Bersano, E       | 6/17-7/25 | ebersano@contracosta.edu   |

| Key | Course    | Class Name  | Section | Instructor   | Dates     | @contracosta.edu           |
|-----|-----------|---|---------|--------------|-----------|----------------------------|
| Р   | MATH-118  | Elementary Algebra                                | 64      | Bersano, E   | 6/17-7/25 | ebersano@contracosta.edu   |
| 0   | MATH-120  | Intermediate Algebra                              | 4187    | Lassonde, K  | 6/3-7/25  | klassonde@contracosta.edu  |
| 0   | MATH-164  | Introduction to Probability and Statistics        | 4691    | Nguyen, T    | 6/17-7/25 | tnguyen@contracosta.edu    |
| 0   | MEDIC-150 | Medical Terminology I                             | 305     | Reno, S      | 6/3-7/25  | sreno@contracosta.edu      |
| Р   | PHILO-120 | Introduction to Ethics                            | 1160    | Chand, R     | 6/17-7/25 | rchand@contracosta.edu     |
| 0   | PHILO-120 | Introduction to Ethics                            | 4032    | Boyle, C     | 6/17-7/25 | cboyle@contracosta.edu     |
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| Р   | PHILO-130 | Logic & Critical Thinking                         | 1168    | Staff, C     | 6/17-7/25 | staff                      |
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| 0   | POLSC-125 | Government of the United States                   | 4643    | Landeros, M  | 6/17-7/25 | mlanderos@contracosta.edu  |
| 0   | POLSC-130 | Introduction to Comparative Government & Politics | 1303    | Hamblin, A   | 6/17-7/25 | ahamblin@contracosta.edu   |
| 0   | POLSC-140 | Introduction to International Relations           | 140     | Staff, C     | 6/17-7/25 | staff                      |
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| 0   | PSYCH-128 | Life Span Development                             | 1071    | Ounjian, J   | 5/28-7/25 | jounjian@contracosta.edu   |
| 0   | PSYCH-128 | Life Span Development                             | 1072    | Ounjian, J   | 5/28-7/25 | jounjian@contracosta.edu   |
| Р   | PSYCH-130 | Psychology of Personality and Growth              | 1066    | Luckey, B    | 5/28-7/25 | bluckey@contracosta.edu    |
| 0   | PSYCH-132 | Introduction to Abnormal Psychology               | 1320    | Ounjian, J   | 5/28-7/25 | jounjian@contracosta.edu   |
| 0   | PSYCH-150 | Introduction to Biological Psychology             | 1505    | Arnold, M    | 5/28-7/25 | marnold@contracosta.edu    |
| 0   | PSYCH-220 | General Psychology                                | 1109    | Buffo, S     | 6/3-7/25  | sbuffo@contracosta.edu     |
| Р   | PSYCH-220 | General Psychology                                | 1110    | Luckey, B    | 5/28-7/25 | bluckey@contracosta.edu    |
| 0   | PSYCH-220 | General Psychology                                | 1111    | Arnold, M    | 5/28-7/25 | marnold@contracosta.edu    |
| 0   | PSYCH-220 | General Psychology                                | 1112    | Arnold, M    | 5/28-7/25 | marnold@contracosta.edu    |
| Р   | SOCIO-220 | Introduction to Sociology                         | 4194    | Cromartie, J | 6/17-7/25 | jcromartie@contracosta.edu |
| Р   | SOCIO-220 | Introduction to Sociology                         | 4197    | Cromartie, J | 6/17-7/25 | jcromartie@contracosta.edu |
| Р   | SOCIO-221 | Social Problems                                   | 1204    | Cromartie, J | 6/17-7/25 | jcromartie@contracosta.edu |
| Р   | SPCH-120  | Public Speaking                                   | 4740    | Staff, C     | 6/17-7/25 | staff                      |
| 0   | SPCH-120  | Public Speaking                                   | 4797    | Carver, J    | 6/17-7/25 | jcarver@contracosta.edu    |
| 0   | SPCH-122  | Intercultural Communication                       | 309     | Bauer, D     | 6/17-7/25 | dbauer@contracosta.edu     |
| 0   | SPCH-122  | Intercultural Communication                       | 312     | Carver, J    | 6/17-7/25 | jcarver@contracosta.edu    |
| Р   | SPCH-128  | Interpersonal Communication                       | 4037    | Diestler, S  | 5/28-7/3  | sdiestler@contracosta.edu  |

WELCOME CENTER + STUDENT SERVICES

Our Student Services programs and support teams are dedicated to ensuring you have what you need to succeed at Contra Costa College.

The Contra Costa Community College District is committed to equal opportunity in educational programs, employment, and campus life. The District does not discriminate on the basis of age, ancestry, color, disability, gender, marital status, national origin, parental status, race, religion, sexual orientation or veteran status in any access to and treatment in College programs, activities and application for employment.

### Welcome Center

Student Services Center, Room 111 | 510.215.4110 Monday, Thursday + Friday: 8:00 a.m. to 4:30 p.m. Tuesday + Wednesday: 8:00 a.m. to 7:00 p.m.

### Need help or have a question?

Our Welcome Center staff and Student Ambassadors can connect you with a counselor, financial aid or any other service you may need. They can also help you:

- Take a tour
- Complete an application for admission
- Register for classes
- Get a student ID card

### **Admissions & Records**

Student Services Center, Room 115 | 510.215.6027

Assessment Center

Student Services Center, Room 104 | 510.215.3896

Counseling Student Services Center, Room 108 | 510.215.3935

# Disabled Students Programs + Services (DSPS)

Student Services Center, Room 109 | 510.215.3969

### Extended Opportunity Programs + Services (EOPS)

Student Services Center, Room 106 | 510.215.3949

Financial Aid Student Services Center, Room 102 | 510.215.6026

**Tutoring** Library + Learning Resource Center, Room 121 510.215.4898

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